

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 65

Jackson, Mississippi, Thursday, January 17, 1952

NEW SERIES—VOLUME 32—NO. 3

Evangelistic Conference Program Released

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The feature and highlight of the conference will be the closing session Thursday night when a giant evangelistic rally will be held with Dr. H. H. Hobbs preaching. The program follows:

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Purser Hewitt, Presiding

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8:05—The Southern Baptist Program of Evangelism—C. Y. Dossey

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DR. C. Y. DOSSEY

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BOGOTA CHURCH STONED BY PRIEST LED MOB

American Ambassador Stops Police From Arresting Missionary Gerald Riddell

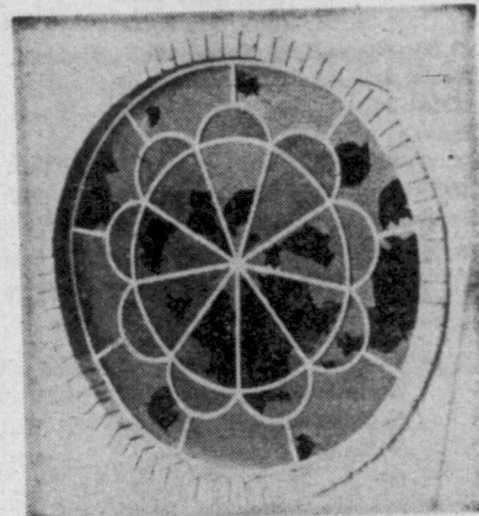
BY REV. GERALD RIDDELL

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(Editor's Note: Dr. Hobbs is one of the featured speakers for the Evangelistic Conference to be held in Jackson, January 29-31).

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The first session will begin Monday afternoon at 2 o'clock, with the closing hour set for Wednesday morning at 11:30.

Every phase of Vacation Bible School work will be discussed and helpful suggestions made in the improvement of this important work.

Secretary Williams urges every VBS worker in the state as well as all those interested to be present.

Circulation This Week 74,067

Seminary Teachers Urge Concern In SB History

Members of Southern Baptist Churches
Dear Brethren:

The only way a church can understand itself is to develop a clear history of its life. The same can be said about a Baptist institution, board, convention or association.

Did you know that our Southern Baptist seminaries, with an enrollment of more than 3,799 young people, our future pastors, missionaries and church staff leaders, do not have an adequate textbook on Baptist history? Neither do they have any kind of textbook on the history of Southern Baptists or the Southern Baptist Convention.

With more than 4,000 ministerial students in our Southern Baptist colleges we have no textbook on Baptist history for them.

What a tragedy that we have not appreciated our history enough hitherto to provide them with a textbook! They will complete their preparation and go into their work without a clear understanding of their denomination and our Baptist life and thought.

Not one Baptist in a thousand has ever read a history of baptism. Not one in a thousand has read a history of the Lord's Supper. Not one in a thousand has read a history of the New Testament concept of the church.

Not one in a million has read a history of the Southern Baptist Convention.

The Northern Presbyterians have provided separate histories that are adapted to the interest of their youth for junior high school, high school and college age. We need similar reading for our young people.

In addition, we should have a popular history for adults. The production of histories of our Baptist work on local, associational, and state levels should be encouraged.

We have committed ourselves as a denomination not to join the World or the National Council of Churches. The reason for not affiliating are sound. Our people do not know them. They lie in our history. It is a sealed book to them.

We rejoice that the Southern Baptist Convention has created the Historical Commission to serve its history interests. We are pleased that the Sunday School Board is sharing so largely in the furtherance of its work.

We are happy that each of the executive heads of the boards, institutions and commissions of the Southern Baptist Convention, the W.M.U. and Brotherhood have pledged their full cooperation to create what is needed to meet this

Army Air Force Needs Chaplains

The need for Baptist chaplains in the Air Force is great, according to Alfred Carpenter, Director of the Chaplains Commission of the Southern Baptist Home Mission Board.

The Commission desires complete coverage for every Baptist in the Air Force. Thirty Southern Baptist chaplains are needed at once. The qualifications are:

Ordination, college and seminary degrees, commissioned previous to 36th birthday, preferably two years pastoral experience and denominational endorsement. If interested, write the Chaplains Commission, S.B.C., Baptist Home Mission Board, 161 Springs Street, N.W., Atlanta, Ga.

Northeast Pastors To Meet January 14

According to George Gay, pastor of the First Church, Ripley, the Northeast Pastors' Conference will meet January 14 at New Albany.

Rev. W. R. Prince of Chalybeat will bring the sermon. Appearing on the program will be Rev. J. M. Faulkner, Walnut Church, who will bring the devotional; Rev. John Laney, Calhoun County Missionary, who will talk on the Proposed North Mississippi Baptist Assembly Grounds; Dr. Lawrence T. Lowery, President of Blue Mountain College, who will speak on Christian Education's Singular Contribution; and Dr. Frank M. Purser, Oxford, who will talk on Mississippi Baptists and Christian Education.

—BR—

Rev. A. T. Cinnamond

Rev. A. T. Cinnamond, 87, former pastor of the First Church in Senatobia and well-known church leader, died at his home in Senatobia on December 11.

Services were held from the C. O. Pate Funeral Home with Dr. H. L. Martin and Rev. Charles O. Pate officiating. Interment followed in Bethesda Cemetery.

Dr. Cinnamond was born at Morganfield, Ky., and took his schooling there. He was admitted to the bar and practiced at Morganfield for 20 years, during which time he served eight years as County Attorney.

He surrendered to the ministry and after studying at the Southern Seminary in Louisville, Ky., he was pastor of the Senatobia Church for 11 years. He was pastor of the Kosciusko Church for 21 years. In 1940 he retired and has lived in Senatobia.

He served as moderator of several associations, was trustee of the Louisville Seminary, a member of the Executive Board of the State Convention, and president of the Northwest Pastors' Conference. Recently the Bible Class he taught was named in his honor.

Mrs. Ora Givens Cinnamond, wife; Mrs. Eudenia C. Fisher of Senatobia, daughter; Mrs. A. C. Broom, Memphis, adopted daughter; Mrs. Lula Veatch, Corydon, Ky., sister; seven grandchildren, and 13 great-grandchildren survive.

great unmet need in our Baptist life.

We whose names are signed to this statement have the honor and responsibility of teaching history to our Baptist leaders of tomorrow in our seminaries. We record here our opinion that: our work is handicapped; our students suffer; our Baptist cause is hurt; because we have not hitherto properly provided for the ministry of Baptist history in our life.

We affirm the belief that caring for our history is a cooperative project. No single board or institution or group can do it.

Therefore, we entreat the Baptists of the South on every level of our life -- local church, association, commissions and publications -- to cooperate with the leadership of the Historic Commission of the Southern Baptist Convention to provide for our history needs.

Sincerely yours,

R. A. Baker,
Southwestern Seminary
W. W. Barnes,
Southwestern Seminary
Theron Price,
Southern Seminary
C. Penrose St. Aman,
New Orleans Seminary
S. L. Stealey,
Southeastern Seminary
Dr. F. M. Powell,
Golden Gate Seminary

Two Mississippians Get Doctorate



Shown above are two Mississippians who are candidates for the degree of Doctor of Theology at Southern Baptist Theological Seminary, January 15. They are, left to right: Alvin O. Collins, Myrtle, and Charles R. Tucker, Clarksdale.

HISTORICALLY SPEAKING

By Rev. J. L. Boyd, Sr., Custodian
FIRST DISTRICT LEADS STATE

The first district of the Mississippi Baptist Historical Society, of which E. L. Herring of Jackson is Vice-President, leads the state in preservation of Associational Minutes. The Associations of this District follow, together with their Clerks and the Minutes missing from the permanent files in the Mississippi College library at Clinton: COPIAH—Martin Ferrer of Hazlehurst, Clerk, NONE MISSING; HINDS—E. L. Herring of Jackson, Clerk, NONE MISSING; UNION BAPTIST—J. Mack Jones of Port Gibson, Clerk, 1918, 1924, and 1931 missing since 1900; WARREN—A. B. Thomas of Vicksburg, Clerk, NONE MISSING.

Send all missing Minutes to Custodian, Box 392, Clinton. Send also any and all Minutes of any and all Associations of any year, as the Custodian can place them where they will be useful.

1951 Minutes Coming In

Clerks of thirteen Associations have forwarded to date their 1951 Minutes: G. L. Myrick of ATTALA, Mrs. Emma Simpson of BENTON; W. M. Hull, Jr. of CARROLL; Paul Harwood of CHICKASAW; Miss Betty Elmore of GRENADA; Ira L. Hudson of LAFAYETTE; T. W. Talkington of LEBANON; G. L. Ford of LEE; Mrs. Zallie Puryear of MARSHALL; W. E. Lee of PANOLA; J. A. Terrell of PIKE; J. W. T. Siler of SHARKEY-ISSAQUENA; and E. D. Estes of WINSTON.

—BR—

Stringer Ordains Three Deacons

Bill Reddoch, Cayce Buckley and Elvin Stringer were recently ordained as deacons in the Stringer Church at an inspiring service.

The service was conducted by the pastor, Rev. L. C. Anthony. Rev. J. H. Street, Laurel, questioned the candidates; Dr. T. R. McKibbens, Laurel, delivered the sermon and Rev. H. J. Rushing, Laurel, gave the charge.

Other deacons sitting on the council were S. S. Hester, E. B. Hosey, Lambert McCarty, all of Stringers, and Dalton Whigham, Laurel.

Reception Planned For New Pastor

Rev. W. L. Marsh, formerly pastor at Blaine and Sunflower, has accepted the pastorate at Benton. He succeeds Rev. O. O. Haily who has accepted a teaching position in Tennessee.

The people at Benton are extending a cordial welcome to the new pastor and are to have an open house reception at the church on Sunday afternoon, January 13, from three to five o'clock.

The committee in charge is emphasizing the fact that everyone is invited, not Baptists alone.

—BR—

PRIEST READS BIBLE, RENOUNCES CATHOLICISM

SPRINGFIELD, Mo. — (EPAS) — The Rev. Luis Padrosa Roca was the founder and director for many years of the Loyola Institutes of Barcelona and Tarrasa, Spain. Ordered by his ecclesiastical superiors to lead in a fight against the Protestants, he went actively to work on the large factory owners of Tarrasa, summoning them to help "blot out" Protestantism from the area.

He suggested that they become acquainted with the Protestant Bible so they could point out the errors to the workers, but as he explained the texts to them, he began reading the Bible himself. Careless reading soon turned to diligent study and before long he was won to Protestantism.

He made a public abjuration of Catholicism in the chapel of the Spanish Christian Mission at Tarrasa, stating, "The Word of God won me."

Forced to flee Spain, he went to Buenos Aires and has written a book relating his conversion, which is being circulated widely in Spain.

The Catholic clergy has banned the book but it is going secretly from hand to hand in spite of the ban.

The pastor of the Spanish Christian Mission chapel in Tarrasa writes of many who have been converted through reading Luis Padrosa's book, and has sent small pictures showing Padrosa making his public renunciation in Tarrasa as well as views showing Spanish police and government soldiers closing and sealing a Protestant chapel in Barcelona and driving worshipers away.

According to this pastor, many meetings are being held in homes or in out-of-doors since proper meeting halls are sealed and refused to the protestants.

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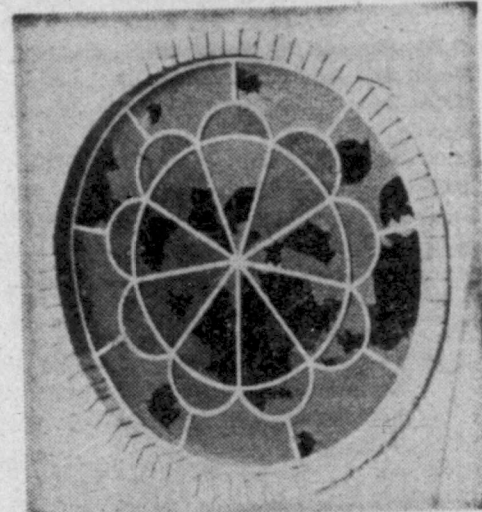
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9:15—Jesus' Dealing with the Woman at the Well—Jewell Kyzar

9:35—Holy Spirit and New Testament Evangelism—Walter L. Moore

10:05—Singing and Special Music

10:15—Personal Experiences in Soul-Winning:

Mrs. Owen Cooper

J. T. Grantham

Dr. S. B. Platt

10:45—Getting a Church Ready for a Revival—Joe T. Odle

11:10—Effective Visitation—G. Norman Price

11:30—Special Music

11:35—Message—Ramsey Pollard

Wednesday Afternoon

J. M. Metts, Presiding

2:00—Singing the Songs of Zion—J. M. Metts, Jr.

2:10—Jesus' Dealing With Levi—Wyatt Hunter

2:30—Special Music

2:35—Baptizing Techniques—John W. Landrum

3:05—Simultaneous Conferences:

Directors and General Chairmen—C. Y. Dossey

Organizers—C. E. Wilbanks

Finance, Publicity and Radio—Joe Abrams

Fellowship and Extension—S. W. Valentine

Census—R. B. Patterson, Sr.

Special Rallies—H. H. Ward

Prayer—John Maddox

Music—W. C. Morgan

4:30—Adjourn

Wednesday Evening

C. E. Wilbanks, Presiding

7:30—Singing the Songs of Zion—E. N. Elzey

7:45—Jesus' Dealing with Nicodemus—John I. Hill

8:05—Preaching in a Revival Meeting—Barney Walker, Sr.

8:30—Special Music

8:40—Message—H. H. Hobbs

Thursday Morning

John E. Barnes, Jr., Presiding

8:30—Prayer Period

9:00—Singing the Songs of Zion—William Butler

9:15—Jesus' Dealing with Zacchaeus—Chester Molpus

9:35—The Importance of the Census—Carey Cox

9:55—Drawing the Net—Brooks Wester

10:15—Special Music

10:20—Use of Scripture in Personal Soul-Winning—W. R. Cooper

10:40—General Conference—Preparing for a Simultaneous Evangelistic Crusade—C. Y. Dossey

11:20—Special Music

11:25—Message—J. D. Grey

Thursday Afternoon

J. M. Metts, Presiding

2:00—Singing the Songs of Zion—T. S. Doty

2:10—Music in a Revival—C. Lamar Alexander

2:25—The Sunday School in Evangelism—A. B. Pierce

2:40—The Conservation of Evangelism—J. R. Davis

3:30—Special Music

3:35—A Layman Can Witness—Allison Bell

4:05—Adjourn

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Chester L. Quarles, Presiding

7:30—Singing the Songs of Zion—W. C. Morgan

7:45—Evangelize or Fossilize—C. E. Wilbanks

8:15—Special Music

8:20—Giant Evangelistic Service, with Sermon by H. H. Hobbs

Shall America Bow To The Pope of Rome

BY DR. JAMES DEFOREST MURCH

(Editor's Note: By special permission of the author, Dr. James Deforest Murch, editor of United Evangelical Action, the Baptist Record is permitted to publish the full text of his recent booklet entitled **SHALL AMERICA BOW TO THE POPE OF ROME?**)

It will be published in several installments. The fourth is printed below. Watch for the others. After reading them, pass them on to your friends, or send 10c for a pamphlet containing all the articles.)

6.

The Roman Catholic state is an Imperium in Imperio—a state within a state.

The papal system is a vast ecclesiastical empire deeply rooted in the domestic and international politics of the world. The pope rules over this empire as supreme and absolute monarch. He claims to derive his sovereign power from God and exercises arbitrary authority over all his subjects in every nation under the sun.

Every cardinal is an active member of the Curia Romana, or papal court, which assists the pope in governing the far-flung papal empire. The cardinal takes an oath that he will respect the pope above all earthly rulers.

Every bishop is appointed by the pope and is a procurator of the papal empire. He too must conform to the general laws of the pope and is forbidden to take any oath of fealty to any other government.

It is manifest from the canon law of the church that, in case of diplomatic or other differences or transactions between the papacy and the civil government, these officials of the papal empire would be compelled to choose between treason to the civil government and violation of

their oath of obedience and fealty to the pope.

It is furthermore evident that title to all real and personal property held by the Roman Catholic Church in every nation is vested in the cardinals and bishops and controlled directly by the pope. In this respect it may be said that the lands of the papal empire are almost as extensive as those of the British empire.

Finally, comes the question of the fealty of the Roman Catholic citizen. Is it primarily to the temporal state or to the papal empire? Mr. Gladstone in his *Vatican Decrees and Their Bearing on Civil Allegiance* wrote: "It is the peculiarity of the Roman theology that by thrusting itself into the temporal domain, it naturally, and even necessarily, comes to be a frequent theme of political discussion. To quiet-minded Roman Catholics it must be a subject of infinite annoyance that their religion is, on this ground more than any other, the subject of criticism; more than any other occasion of conflicts with the State and of civil disquietude. I feel sincerely how much hardship their case entails. But this hardship is brought upon them by the conduct of the authorities of their own Church. . . All other Christian bodies are content with freedom in their own religious domain. Orientals, Lutherans, Calvinists, Presbyterians, Episcopalians, Non-conformists, one and all, contentedly and thankfully accept the benefits of the civil order; never pretend that the State is not its own master; make no religious claims to temporal possessions or advantages; and consequently, never are in perilous collision with the State. Nay, more, even so I believe it is with the mass of Roman Catholics individually. But not so with the leaders of their Church, or with those who take pride in following the leaders."

As long as the canon law of Romanism insists upon fealty to Imperium within and above imperio we may expect this

**REV. GEORGE COWSERT**

Pictured above is Rev. George Bagby Cowser, student at Southwestern Seminary, Fort Worth, Texas, who was recently ordained to the ministry. Mr. Cowser is the son of Rev. and Mrs. Jack J. Cowser, Southern Baptist missionaries to Brazil for the past thirty years. The ordination took place at his church in Brazil and his father preached the ordination sermon.

unfortunate argument to continue and freedom-loving people of every nation to register their protest against it.

7.

The Roman Catholic system is fundamentally fascist and opposed to democracy.

Many Roman Catholics in America recognize this fact. So loyal are they to their country and so imbued with the principles of freedom that they have repeatedly criticized their own system. This protest has extended on occasions to the clergy itself. Father Thomas Hecker was the first to propose that the church should make itself American. Several cardinals have interpreted Vatican pronouncements in terms of our democratic

(Continued on Page 6)

GIANT EVANGELISTIC SERVICE FIRST CHURCH, JACKSON

THURSDAY NIGHT, JAN 31—7:30 O'CLOCK
CLOSING SERVICE OF STATEWIDE

EVANGELISTIC CONFERENCE

SERMON BY

DR. H. H. HOBBS

PASTOR FIRST BAPTIST CHURCH
OKLAHOMA CITY

COME

COME PRAYING

COME EXPECTING

BRING YOUR LOST FRIENDS

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson 105, Miss.
A. L. GOODRICH, D.D. Editor
Miss Doris Wiggins Editorial Asst.
Subscription: \$1.50 a year, payable in
advance

Entered as second-class matter April 4,
1918, at the Post Office at Jackson,
Miss., under the Act of October 3, 1917.

Baptist Record Committee Report

(That the folks back home may keep up, we give below the report made by the Baptist Record Editorial Department Committee at the recent meeting of the Baptist Convention Board.)

We commend the Editorial Department of the Baptist Record as being Scripturally sound, denominationally constructive in promotion and of good literary quality.

We feel that it would add to the readability of the Baptist Record if all items and photographs concerning the various departments were used in the space allotted to these departments.

We therefore recommend that this be done.

L. Gordon Sansing
Chas. S. Henderson
W. G. Stuart
James W. Marshall

—BR—

Great Evangelistic Conference Planned

Featuring a tremendous theme—evangelism—a group of outstanding personalities and a strong, varied, practical program, the annual Statewide Evangelistic Conference will be held at the First Church in Jackson Jan. 29-31.

This annual conference is rapidly becoming one of the most important of our statewide meetings and this year it is even more so.

Several new innovations of a practical nature are being planned in order to make it the most effective held so far. Most of the conferences so far have been principally inspirational but this one stands not only to be unusually inspirational but practical and demonstrative as well.

Four outstanding out-of-state leaders will be present, including Dr. J. D. Grey, of New Orleans, pastor of the First Baptist Church and president of the Southern Baptist Convention; Dr. Ramsey Polard, pastor of Broadway Baptist Church in Knoxville; Dr. H. H. Hobbs, pastor of First Church of Oklahoma City; and Dr. C. Y. Dossey, assistant secretary of the Department of Evangelism of the Home Mission Board. Several state leaders will also have parts on the program.

One of the features will be emphasis on the Southern Baptist Program of Evangelism which has



been so successful the past few years. Plans will be laid for the Mississippi Program of Evangelism for 1952.

We feel that every pastor surely should attend. He will return to his church a better pastor. Others who should attend are church officers, workers, leaders, as well as independent evangelists and singers and associational officers.

D. C. E. Wilbanks, our new State Director of Evangelism, will be making his first statewide appearance at this conference.

—BR—

An Ambassador At The Vatican?

By Frank K. Means, Editor,
The Commission

Should the United States be represented at the Vatican? That is one of the most pressing issues to be faced by the Senate when Congress reassembles early in January. If it declines to approve President Truman's appointment of General Mark Clark as ambassador to the Vatican, it will reaffirm an historic American principle. If it decides to approve, it will take a fateful step toward the union of church and state.

In the 1860's the papacy placed difficulties in the way of an evangelical church which wanted to meet for worship outside the American legation in Rome. That issue caused Congress to discontinue the American legation in Rome.

The late Chief Justice Charles Evans Hughes, discussing the separation of church and state in the

United States, said: "This principle of our institutions also carries with it an inhibition, respected by all good citizens, that no one should seek through political action to promote the activities of religious organizations, or should intrude differences of religious faith or practice into our political controversies." His sound advice was not heeded by the President in nominating General Clark.

President Truman, through his press secretary, sought to justify the appointment on the grounds that both the Vatican and the United States are fighting a decisive battle against communism. World War II taught us a very bitter lesson which should not be ignored in the present crisis: by making common cause with the Soviet Union against the Axis Powers we elevated the Soviet Union to a place of eminence from which she can call the turn on political developments in many parts of the world. An alliance with the Vatican can only lead to a similar situation at some time in the future.

Another argument used by the President called attention to the Vatican's far-flung diplomatic network and pointed out the desirability of having a "listening post" in that center of international manipulation and intrigue.

Just how serious is the Vatican when it says it opposes the ideology and expansion of the Soviet system? Is it necessary for the United States to meet the Vatican's terms by entering into diplomatic relations with a "state" which is no

larger than a small American farm in order to secure co-operation in the life-and-death struggle against communism? If so, it would appear that American representatives at the Vatican, from that standpoint of the papacy, is more important than the co-operation which allegedly is sought.

Representation by a full ambassador, in the case of other countries, has been reciprocated by the appointment of a papal nuncio to the countries in question. Then have followed pressures and negotiations for the signing of a concordant. Incidentally, papal nuncios usually insist that they are the deans of the diplomatic corps, "taking precedence over the senior ambassadors of the oldest lay states. This special recognition," says Paul Blanshard in Communism, Democracy, and Catholic Power, "goes back to the Congress of Vienna of 1815, and the Vatican has always insisted that this precedence should be maintained."

One of Ignatius Loyola's rules was "to make sure of being right in all things, we ought always to hold by the principle that the white that I see I would believe to be black, if the Hierarchical Church were so to rule it. . ."

Osservatore Romano, the official Vatican newspaper, is quoted by M. Searle Bates in Religious Liberty. An Inquiry as having declared, immediately after the election of the present pope, that "because the pope is the truth, he is the gospel."

A Vatican radio broadcast, on January 12, 1943, gave the following interesting report: "According to latest figures in America there are only twenty million Catholics. The remainder constitute a mass without ideals and religious color. They are moving towards the negation of any principle of Christian civilization. . ."

Is this the kind of "reliable" information our government needs in its campaign to discredit world communism?

The Senate will have "the eyes of the world" upon it as it considers this weighty question. Devout citizens in all parts of the nation will be praying, as they have been since the President's action in October, that their elected representatives will rise above the low plane of political expediency and vote for a cherished American principle. Whether they realize it or not, a vote against the confirmation of General Clark is a vote for the historic principle of the separation of church and state; and a vote for this basic principle is a vote against every effort to restrict or destroy human freedom,

Big Churches . . .

(Continued from Page 1)
with over 6,300 members and a \$330,000 budget.

The \$298,555 budget of First, Amarillo, Texas, Dr. Carl E. Bates, pastor, was oversubscribed in one day by nearly \$78,000. The membership of over 5,500 included 1,697 tithers signing the first day. (Editor's Note: Dr. Bates is a Mississippian.)

A hundred more tithers than non-tithers was the report of First, Lubbock, Texas, at the close of its one-day campaign when a \$214,000 budget was overpledged by \$41,000. Dr. J. Ralph Grant reported 1,489 tithers among the 2,878 signing pledges. The Lubbock church, with 6,500 members, is the seventh largest in the Convention.

Other large churches and their budgets for 1952 include: Cliff Temple, Dallas, Texas, Dr. Wallace Bassett, pastor, \$250,000; Travis Avenue, Ft. Worth, Texas, Dr. E. L. Garnett, pastor, \$190,000; First, Baton Rouge, Louisiana, Dr. J. Norris Palmer, pastor, \$220,775; First, Tulsa, Oklahoma, Dr. J. W. Storer, pastor, \$190,280; First, Houston, Texas, Dr. N. Boyd Hunt, pastor, \$218,434.

Others above the \$200,000 mark in their budgets include: First, Beaumont, Texas, Dr. T. A. Patterson, pastor, \$218,000; First, Wichita Falls, Texas, Dr. J. H. Landes, pastor, \$277,100; Walnut Street, Louisville, Kentucky, Dr. W. R. Pettigrew, pastor, \$225,000; and First, Charlotte, North Carolina, Dr. C. C. Warren, pastor, \$201,420.

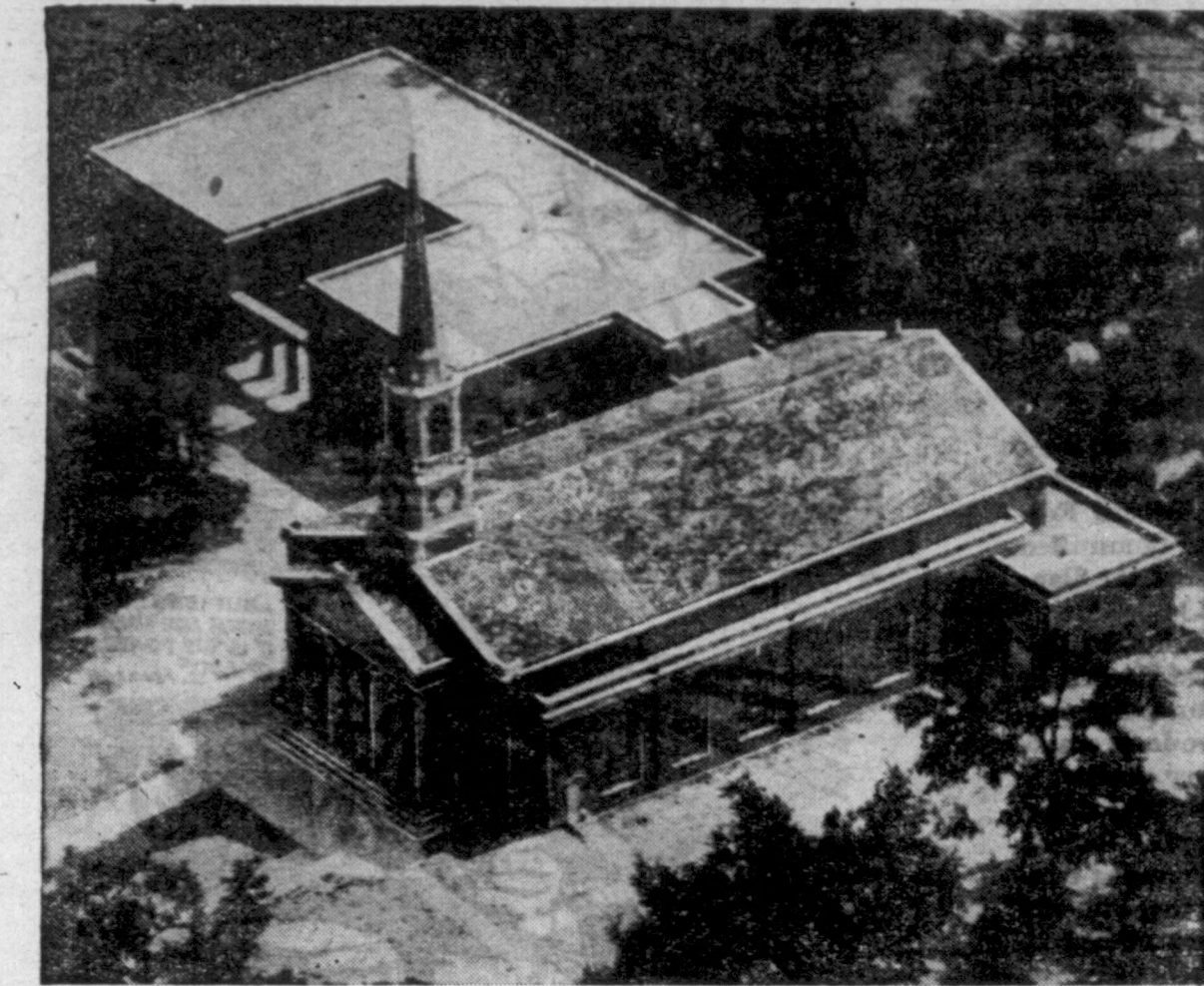
Representing the larger churches east of the Mississippi are: Dauphin Way, Mobile, Alabama, Dr. Harold W. Seever, pastor, \$170,000; First, Jackson, Mississippi, Dr. W. Douglas Hudgins, pastor, \$145,000; First, Atlanta, Georgia, Dr. J. W. Middleton, pastor, \$164,000; Southside, Birmingham, Alabama, Dr. John H. Buchanan, pastor, \$171,998; First, Richmond, Virginia, Dr. T. F. Adams, pastor, \$177,000; and First, Tallahassee, Florida, Dr. Harold G. Sanders, pastor, \$150,000.

—BR—

Bogota Church . . .

(Continued from Page 1)
here to steal away the people from the true church," after which he led the people in prayers and hymns. His speech was punctuated by the sound of stones crashing through glass, and wild shouts of the crowd. The American ambassador, Mr. Capus Wynick, arrived at the scene in time to keep the police, who had been standing by WATCHING rather than restoring order, from carrying Missionary Riddell away as a prisoner for "distributing illegal propaganda." The "propaganda" was a list of the characters of the Christmas dramatization.

Police protection was finally furnished and enabled 250 people to witness the presentation of the story of Christ's birth. Protection was repeatedly promised for the services of the next day at the request of the American embassy. The Sunday School and morning service of Sunday the 23rd, were held without disturbance, and the first half hour of the afternoon dedication service. Then about 40 women and children led by a leader of the Catholic Youth organization came carrying a banner which read, "Colombia is Catholic, and the Protestants have come to steal away the true faith." Again the police stood by while the insults were hurled at worshippers and stones were thrown through the windows of the building, to the cheer "long live the Catholic police." Despite the stoning and noise, the service proceeded with Missionary Arthur R. Dailey preaching the dedication sermon and former Gov-



An aerial view of the new First Baptist Church, Poplar and Parkway, Memphis, Tennessee, which the congregation entered for the first services on Sunday, December 2, 1951. R. Paul Caudill, Ph.D., is pastor.

ernor Brujes Daza speaking afterward. It was not until an official representative of the American embassy pressured the high police officials and the governor of the state that action was taken.

The repetition of the incident, and the lack of police action stirred up the Colombian press, which for days afterward commented on the affair. An official note was passed by the American embassy to the Colombian government, and thousands of people witnessed the scene. The services planned for the week went forward without hesitation. Several police were present each night, and in five night services led by Dr. H. W. Schweinsberg, Baptist missionary from Cali, 50 people made professions of faith.

In all fairness, one must say that this barbarous action does not represent the people of Bogota of Colombia. With all the publicity given the affair, only about 40 people responded to the call of the priest. Since the incident, literally hundreds of people have expressed deep regret that in this ancient, cultured, and cosmopolitan city, the Athens of South America, such a thing could happen.

The damage to the building was mainly in the broken windows, and damaged paint valued by Missionary Riddell at about three hundred dollars, but the publicity value is many times that figure. It does show how low class people aroused by the priests of Rome can be intolerant and destructive to those who do not believe as they do.

—BR—

BIRMINGHAM, ALA.—(BP)—REPRESENTING all Southern Baptist agencies connected with missionary education, the seventh annual meeting of the Missionary Education Council met in Birmingham recently at the new offices of the Women's Missionary Union. Discussion centered around missionary education as promoted through the many publications of the Convention's agencies. Among the program personell were Miss Alma Hunt, executive secretary of the W.M.U.; Dr. Clifton J. Allen, editorial secretary of the Sunday School Board, Nashville; Dr. John Caylor, Home Mission Board, Atlanta; Dr. Frank K. Means, Foreign Mission Board, Richmond; Dr. H. C. Goerner, Southern Baptist Seminary, Louisville, and Dr. Cal Guy, Southern Baptist Seminary, Ft. Worth.

Foreign Mission Board Looks Toward 100 New Missionaries

RICHMOND, Va.—(BP)—"Not less than 100 new missionaries must be appointed in 1952," reports Dr. Frank K. Means of the Southern Baptist Foreign Mission Board as he recently previewed plans for the coming year.

The Board's objectives for the year will be three-fold: (1) enlarging present work, (2) establishing new work, and (3) reassigning the many missionaries recently forced out of China.

"Enlarging our present work involves both an increase in personnel and in financial support," Dr. Means said.

While plans are being made to start work in a few new fields, many of the appointees will strengthen staffs in areas

where one or two couples now serve a million or more population. Many will be assigned to Japan and others to the Philippines, Siam, Formosa, Korea, the Gold Coast, Southern Rhodesia and several Latin American countries.

Efforts are being made to reassign the China missionaries to locations where their knowledge of the Chinese language will be put to use, Dr. Means said. But it will not be possible for all and many will face the study of a new language.

"As the Foreign Mission Board looks toward 1952, it also looks toward the people in our Southern Baptist churches," Dr. Means said. "Their gifts will determine just how much of the Board's planning is 'wishful thinking.'"

Plans Being Made To Perpetuate Grave Of Luther Rice

Plans are being made to beautify the cemetery at Pine Pleasant Baptist Church, located about half way between Saluta and Newberry, South Carolina. In the cemetery of this church is buried the body of Luther Rice.

According to Dr. W. O. Carter, Southern Seminary faculty member and authority on missions, "The coming of Luther Rice was the most important event in Baptist history in the 19th century."

So that all may have a share in the perpetual care of the grave of Luther Rice and so that the cemetery can be turned into a place of beauty, Southern Baptists are urged to make an offering for "the perpetual care of the Luther Rice Memorial Cemetery."

Contributions should be sent to Rev. W. T. Book, Pine Pleasant Baptist Church, Rt. 5, Saluta, S. C.

—BR—

Prayers are not always answered in kind, but they are always answered in kindness.—Brotherhood Journal.

Italian Police Stop Salvation Army Relief Team

ROME—(RNS)—Regional police officers stopped a Salvation Army relief team which was supplying 600 bowls of hot soup a day to flood refugees in Papozze, a tiny village in the inundated area near Ferrara, Salvation Army headquarters here reported.

The team, an Englishwoman, a Frenchman and two Italians, had gone to Papozze on the advice of the mayor of Ferrara, it was said. A few days later, according to the report, the Ferrara police commissioner ordered suspension of the relief service and the immediate evacuation of the soup kitchen and its personnel.

A telegram from Papozze civic authorities to the police perfect, protesting the action drew in reply merely a statement that the Pontifical Commission would provide for the refugees, the information here stated.

—BR—

The church that is baptizing usually has laymen who are witnessing.—Brotherhood Journal.

Radio Sports Announcer Turns Recorder Of The Great Game of Life

WACO, Texas—When Jarrell McCracken, Baylor University student and ace play-by-play sports announcer for a Waco radio station, agreed to give a special "sports" program to a small church group in 1950, he unconsciously opened the door to quick success in the comparatively new field of religious records.

His program consisted of the exciting narration of an allegorical football game between the Forces of Christianity and the Forces of Evil. He spoke form off-stage through a public address system, so that the audience got the illusion of a radio broadcast from "Station W-O-R-D," signifying the word of God.

He was asked to record his treatment of "The Game of Life" for a young people's meeting.

Within a few months, the record was in great demand from scores of religious groups. With youthful McCracken at the microphone, and all the crowd noises and color of a real grid battle merged with the play-by-play account, it's hard for the listener to realize that he isn't tuned to a hot football game.

About the "third quarter" it becomes evident that the team representing Christianity, sparked by such players as Average Christian, Humility and Prayer, is waging a touchdown battle against such foes as Pride, Greed and Temptation.

The "Game of Life" recording, taking up two 12-inch records, already has had some gratifying results. A high school football star became a Christian and decided to become a preacher after hearing it. In Houston, twelve persons joined the church where it played at a prayer meeting. Eleven others were so moved by it in Oklahoma that they also went to the altar. A prisoner in Pennsylvania wrote that it was the greatest thrill that he ever had. In Louisiana, several young

football stars said they were deeply moved after hearing it.

The 24-year-old McCracken suddenly realized that his unintentional project was developing into an industry. WORD Records, never even quite so much as a dream, were now an actuality with tremendous potential.

He asked Frank Boggs, a student in Southwestern Baptist Theological Seminary, to sing some religious songs to be put on records. Next came recordings of religious numbers by the Baylor University Religious Hour Choir, a Baylor quartet and other soloists.

McCracken, sensing the magnitude of his new "business," called upon Henry SoRelle, a senior business student in Baylor, and Ted Snider, a 1950 graduate of Baylor who was working in radio and television, to go with him in a partnership.

Thirteen records (26 sides) have been made thus far, and they are being sold in Baptist Book Stores and other outlets in some 25 states. McCracken estimates that at least 15,000 Word label records are now in circulation.

The future bids even greater success. Plans have been made for the sale of sermons by the late Dr. George W. Truett, using master records of about 30 messages transcribed during the minister's lifetime and preserved by his widow. There also will be dramatized Bible stories for children, with McCracken being the emcee.

McCracken, born November 18, 1927, is the son of Rev. L. O. McCracken, a Baptist minister at Woodward, Oklahoma and Mrs. McCracken. He entered Baylor to study radio, got the sportscasting job on one of the town's two broadcasting stations, and was a whiz. Then just a year before he was to take the A.B. in radio, he answered God's call to the

57 Chinese Baptized In Japanese Bathtub

"Not more than once or twice in a lifetime does one experience such a Sunday as this has been," writes Southern Baptist Missionary Robert L. Bausum. He had just witnessed the baptism of 57 Chinese in a Japanese bathtub and the organization of the Keelung Baptist Church, Keelung, Formosa.

It was the happy climax to the missionary's first week in Formosa.

Behind this, however, is the story of the work of Miss Addie Cox, missionary who came to Formosa from China last July and began the work in Keelung with Chinese helpers. Approximately 300 people, mostly Chinese, have signed up as inquirers since that time.

Intensive "weeding out," had left the list of 57 who were ready to make the "great step of open confession of faith in Jesus witnessed in the beautiful symbol of baptism," reports Mr. Bausum.

He continued, "One of the most serious problems was where to hold the baptismal service. There is a nice seaside beach not far from here; so I went to look it over. A cold drizzle mixed with a high wind and towering breakers made it almost impossible.

"The whole body of believers covenanted together to pray for God's solution to this problem. We prayed first of all that Sunday would be clear.

"God is able to do what is needed. And Sunday—for the first day since before we arrived—it did not rain all day. But God did not contend himself with giving us what we asked for. He doubled the blessing.

"A local military hospital opened its doors to us and loaned us a large, Japanese type, bathhouse for the occasion.

A large flagstone pavement room with a six by ten foot tank in the middle made an ideal baptismal room. The Keelung Baptist Church was organized with 72 members—15 already baptized and the 57 baptized that afternoon. Since that time the inquirers have continued to sign up and we now have about 77 new ones, some of whom will be ready for the next baptismal service.



SIBLEY C. BURNETT

Shown above is Sibley C. Burnett, Associate in the Vacation Bible School Department of the Baptist Sunday School Board, Nashville, Tenn., who will assist in the Bible School Clinic at Kosciusko Jan. 2-23.

—BR—

A COPY OF THE MINUTES OF THE Lincoln County Association have been received in the Baptist Record office. The 1951 session was held with Little Bahala Church and the 1952 session will be held with the Moak's Creek Church. Officers are: Rev. A. W. Talbert, Moderator; Rev. Paul Z. Ball, Vice Moderator; Mrs. George D. Williams, Sr., Clerk; W. L. McGraw, Treasurer, all of Brookhaven.

Japanese type, bathhouse for the occasion. A large flagstone pavement room with a six by ten foot tank in the middle made an ideal baptismal room.

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THESE PASTORS URGE YOUR ATTENDANCE NEXT WEEK

LEADERSHIP CONFERENCES and BROTHERHOOD RALLIES

Monday



M. E. PERRY
Second Church
Greenville

Tuesday



C. G. CORNELL
Pickens

Wednesday



W. T. MILLER
Puckett

Thursday

Photo
Not Available

D. L. STENNIS
Union Church
(Clarke Co.)

Friday



SAM BROWN
Ackerman

9:30 A. M. TILL 9:00 P. M. • LUNCH PROVIDED BY HOST CHURCH

Shall America . . .

(Continued from Page 2)

way of life. So have these influences been felt within the church that there has grown up a school of thought called "Americanism" which has much the same meaning to the Romish theologians as "modernism" in Protestantism.

But the overwhelming weight of Catholic opinion favors the traditional view that the order of states is hierarchial, not democratic, ruled at the top by the dual sovereignty of Pope and Emperor, by the union of Church-State authority.

The Encyclical Lettre Immortale Dei of Pope Leo XIII expressed condemnation of government by the people. Said Leo: "The sovereignty of the people. . . and this without any deference of God, is held to reside in the multitude; which is doubtless a doctrine exceedingly well calculated to flatter and inflame many passions, but which lacks all reasonable proof, and all power of insuring public safety and preserving order." His immediate predecessor, Pius IX, in his Syllabus of Errors, condemned as erroneous the proposition that "the commonwealth is the origin and source of all rights, and possesses rights which are not circumscribed by any limits."

8.

The Roman Catholic system is actively opposed to many fundamental rights guaranteed to American citizens by the Constitution of the United States.

American liberties are under constant threat from active Roman Catholic elements in our national life. Openly Roman Catholicism seems to bulwark those liberties. Its citizens are often prominent in public affairs. Its prelates frequently make pronouncements which encourage us. But the system is opposed to many of our fundamental rights. Such groups as the Jesuits keep up subtle, camouflaged or sub rosa attacks intended to destroy them.

As recently as May 17, 1941, America, the "most influential Catholic magazine in the United States," said: "American democracy is disintegrating, crumbling from within. Fatigue, disillusionment, disgust, and unbearable tension in society, the fear of war and the fear of bankruptcy, the absence of security, the technological revolution which has gone far beyond the instruments of social control, deep rooted anarchistic hatred of a social order, which has too long denied the principle of social justice, the revolt of the masses and the leveling of all values, the absence of any common ethical basis—these are but a few of the multiple factors in the decline which is now upon us. . . Leadership in this crisis will not come from the laity. It will not come from the bottom of the Catholic pyramid. It will come only from the top, from the Hierarchy. The Christian Revolution will begin when we decide to cut loose from the existing order, rather than be buried with it."

This sort of thing must be met by vigorous protest and appropriate action if the American way of life is to be preserved.

4. The Imperative Necessity For Immediate Action

Our study makes it amply evident that—

There must be no Ambassador of the United States in the Vatican.

Every true American will demand this—

. Because this relationship perpetuates an act of political perfidy.

2. Because the United States maintained such an envoy from 1847-1867 and found the relationship to be such a lia-

Jackson's Crestwood Church Exceeds Demonstration Day Goal



Climaxing with Demonstration Day last Sunday, a successful Stewardship Revival was conducted the past week at the Crestwood Church in Jackson. The Revival was led by Dr. B. C. Land, well-known stewardship evangelist. Rev. L. Goddon Sansing is the pastor.

The tithes and offering goal for Sunday morning was exceeded. \$1414.14 was set as the goal with \$1683.54 coming in. By Sunday night the total swelled to \$2000. At this same service 370 signed the tithers' pledge, calling for them to tithe their income through the church. The accompanying picture shows a scene at the momentous morning service.

As a result of the Revival a business meeting was called for the evening service at which time the church adopted an adjusted budget for the addition of a music and educational secretary and an additional one thousand dollars for the Cooperative Program.

Salary increases were also voted for the pastor and church secretary and a constructive financial policy, suggested by Dr. Land, was voted by the church.

Baptists Win Injunction Against 'Whipping Cult' Members

MINNEAPOLIS, Minn.—(RNS)—Two Minneapolis Baptists have obtained a temporary court injunction against five members of a "whipping cult" who are allegedly attempting to "convert" them.

Hennepin County District Judge Rolf Fosseen signed the temporary order at the request of Mr. and Mrs. Paul Ebling, members of First Baptist church, Minneapolis.

The couple claim that they are being

harassed by members of the cult which believes in whipping to "drive the devil" out of people.

Cult members are charged with entering the Ebling home on one occasion and attempting to take Mrs. Ebling with them.

Two persons associated with the cult in St. Paul recently died from beatings received at cult meetings.

8. Because it is already beginning to fan the flames of intolerance and bigotry and may result in the revival of such movements as the Ku Klux Klan.

9. Because it recognizes a power which has notoriously aided and approved fascist regimes in many nations.

10. Because its maintenance will inevitably result in the introduction of the religious issue into American politics.

(To Be Continued)

—BR—

A COPY OF THE MINUTES OF THE Tate County Association have been received in the Baptist Record office. There are sixteen churches listed as being in the association with a total resident membership of 2,022. One hundred and eighty-two baptisms are reported for last year. The minutes are attractively bound and contain sixteen pages.

5. Because it sanctions the existence of a state within a state and recognizes the temporal power of the pope in America.

6. Because it is an insult to Protestantism.

7. Because it is a threat to the perpetuity of American constitutional principles and the liberties of the American people.


FOY RETURNS TO LAUREL

Rev. J. M. Foy who went from South Church Laurel to the pastorate of the Springhill Church, Franklinton, Louisiana, is returning to Mississippi. He has accepted the pastorate of the Wildwood Church at Laurel.

During the twenty-three months that Mr. Foy was in Louisiana, they have erected a \$10,000 educational building, renovated the parsonage and now have \$2,800 cash and pledges toward the erection of a sanctuary.

—BR—

BAPTISTS ARE THE LARGEST NON-orthodox creed in the Soviet Republic with 400,000 members, 3,000,000 adherents and 3,000 churches, according to a report in the Baptist Times, London. The Moscow Baptist Church now has 4,000 members and reported 150 baptisms last year and 200 other applications for membership.



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Ministerial Ethics

BY REV. JOHN OAKES

Editor's Note: The article printed below was prepared by Rev. John Oakes, pastor at Foxworth, and read to the Marion County Baptist Pastors' Conference. Mr. Oakes has recently accepted the pastorate of the First Church Ellsville.

It shows evidence of much thought, study and knowledge.

Space limitations prevent publication in full, therefore it will be printed in three or four installments.

The correct and accepted attitude and expression of ministers toward each other and toward the public is an attempted definition of ministerial ethics. Ministerial ethics itself denotes a satisfactory and pleasant relationship between fellow ministers and demands an attempt on the part of each to make such relationships possible.

Due to the difference in condition and situation as reflected in the New Testament, there is very little explicitly written on this subject. There are many principles of successful living given us, and upon these principles we are able to work out a successful and thus God-sanctioned ministerial ethic.

Perhaps the best approach to our subject is to give a survey of our own ministerial vocations and relative situations.

1. We are a community of ministers of different faiths, of different denominations.
2. This community is so compact that it is impossible to live without brushing elbows one with the other, even if one cared to live otherwise.
3. In our own local situation Baptist churches are in the majority.
 - a. This places, often, several Baptist churches in a small area, and particularly true is this in the urban locale.
 - b. This, as a general rule, places several pastors in an area which is small and undivided as far as natural boundaries are concerned.
 - c. It can be added that, as a rule, most of our rural churches are so close one to the other that each has assumed responsibility up to a certain location accepted as a dividing line.
4. There are five accepted offices that lie close to the heart of our Baptist work. These are the Associational Missionary, the Institutional Instructor, the Evangelist, the Convention Personnel, and the Pastor.
5. There are certain definite situations and practices which we must take into consideration:
 - a. There are differences of views on both doctrine and practice among us. These concern both minor and major matters.
 - b. We find it necessary, in our extensive program of activity, to be absent at times from our own pulpits. In such cases we usually secure a supply.
 - c. We exchange our services as visiting evangelists or revivalists. Thus we enter other pulpits, and other ministers occupy our's.
 - d. Funerals also cause an exchange in or a shuffle of pulpit occupants.
 - e. Weddings bring visiting ministers to churches.
 - f. Traveling preachers sometime knock at the door of our communities, or enter without knocking.
 - g. Local antagonists fasten themselves onto the back doors of churches.
 - h. It is believed that the facilities of radio are used by some as a means of working themselves and their doctrine into established faith and work.
6. Under these conditions the following

Sound Roman Catholic Arguments For Supporting The Church Press

Regardless of the many irreconcilable differences between Baptists and Roman Catholics, in one area of church life Baptists might well emulate the followers of the Pope. His Church places great emphasis on its church press. Last year during the observance of Catholic Press Month in October, the Bishop of Illinois issued a pastoral letter to all priests in his diocese exhorting them (and a bishop's exhortation is really a command) at all masses on all four Sundays in October to appeal for subscriptions for The New World (Roman Catholic paper) and to urge all Catholics in his diocese to read it.

Each priest was instructed to tell his flock "By subscribing to and reading your Catholic paper you will keep your family informed. You will perform a service for your church because every subscription helps the paper to become bigger and better. Moreover, increasing the circulation of Catholic papers is an excellent form of Catholic action so often recommended by the Pope."

The same arguments may be applied

should be our attitude and practice:

- a. To the best of our ability, we should live peaceably with the ministers of other faiths.
- b. We should be willing to co-operate in matters of communal good.
- c. We should not indifferently permit one of another faith occupy our pulpit.
- d. Our people should be built up in their faith and taught to guard themselves against false doctrines, recognizing that the day of profiting by lambasting other faiths from pulpits is gone.
- e. Where churches are close together there should be the deepest respect, each pastor for the other; but at the same time each pastor should be permitted to bear a burden for the lost of the total community as well as for those at his own door.
- f. Pastor should do his best to interest the enlisted person in the church of his immediate community. For a pastor to get all stirred up because an individual chooses some other church or pastor in preference to his church or himself is an expression of jealousy, which has its only fertile root in a serious inferiority complex. If more of our churches were concerned about planting missions in what they call their territory instead of forbidding additional stations, the picture of Baptist work would be far different.
- g. As far as doctrine is concerned, we seldom have any fears when our pulpits are occupied by the associational missionary, the Baptist Institutional Instructor, the Denominational Evangelist, and the Convention Personnel. One should know the individual whom he permits to occupy his pulpit. When a visitor is invited the precedent will usually determine any obligation in the matter of remuneration.

Having given thought to introductory and general matters, it is necessary to list some helpful suggestions under the four headings: As regards each other; as regards his pastoral services; as regards the public in general; and as regards his home life.

(To Be Continued)

with equal validity and pertinence to the circulation of MISSIONS. The same arguments apply to THE BAPTIST RECORD.

MISSIONS is serving American Baptist in a four-fold capacity. (1) It is informational in keeping Baptists informed about what is happening across the earth in relation to Baptist world service. (2) It is interpretive in appraising world politics, international tensions, and global race relations from a Christian point of view. (3) It is stimulating in seeking to challenge honest thinking on the major issues of our times which have created the disordered and shattered world in which we live. (4) It is inspirational. No intelligent, fair minded person can read of the heroic service of missionaries and of lives transformed and redeemed through the gospel of Christ without experiencing an inspiration and a resolve to more personal loyalty and consecration to Christ. Thus MISSIONS is an important, essential agency in publicizing missionary information, in challenging Christian thinking, and in promoting Christian loyalty and service.

If you believe this, then assuredly MISSIONS deserves your hearty support. MISSIONS MAGAZINE SUNDAY offers you the opportunity to demonstrate that support. The coupon on page 455 gives you a simple means for doing what is required.—Missions

Adult Training Union Sends Four Koreans To Seminary

What would you do with \$251.69 in Korea?

Dr. John A. Abernathy, Southern Baptist missionary in Korea, had to decide what to do with that amount sent from the Adult No. 2 Training Union of Rosen Heights Baptist Church, Fort Worth, Texas.

In acknowledging the money Dr. Abernathy wrote: "I could use it all right here in Pusan to help feed and clothe some of the multitudes of men, women, and children here.

"I could use it to help, a little, one of the many orphanages and refugee homes for girls and homeless old people.

"But I have another plan which I believe will go on bearing interest for God in soul-saving through the years to come. We have four fine young men who are called of God to preach the gospel.

"Since we as yet have no Baptist seminary here, the Korean Baptist Convention has approved these young men to go to the Baptist seminary in Fukuoka, Japan. I believe you will agree that it will be a good investment of your 'talents' to help these worthy men."

The relief committee of the Korean convention has distributed more than \$25,000 since April. Nineteen churches which were destroyed or badly damaged by war have been restored; 52 Baptist homes which were completely destroyed have been rebuilt, partly by relief funds; 211 college and high school boys and girls from Baptist homes have been helped and enabled to return to school; many people who were sick and too poor to call a doctor or buy medicine have been aided; lives have been saved; and Baptist preachers, who used to be entirely supported by the people in the

Modern Pastor's Job Is Big Assignment

By Roland Q. Leavelle

Modern pastors must possess and use some of all the talents required of all men in all professions combined.

He must be more of a scholar than a college professor, for the professor teaches the same books year after year while the pastor must create and deliver hundreds of new sermons annually.

He must be more of an organizer than an industrial superintendent for industry pays men to work while the pastor must build with volunteer labor.

He must be more of a financier than a bank cashier for people bring the money to the bank for safe keeping while the pastor must raise his money as gifts from the people.

A modern pastor is expected to make more calls than a doctor. He is expected to write more articles than the county-seat town editor. He is called upon to solve more family problems than a lawyer. He holds more personal interviews than a psychiatrist. He must use more salesmanship in soul-winning and enlistment than is required of a Fuller Brush man.

The pastor of a church must be a better diplomat than a Congressman, for the Congressman is content to stay elected for fifty-one per cent of the votes while the pastor must stay elected one hundred per cent with his deacons or else he will feel led of God to move to the next county on account of his wife's health.

churches and have had to do without salaries since the war, have been helped by relief money.

South Korea has reported more than 600 baptisms.

Southern Baptists wishing to send money for Korean relief should address it to the Southern Baptist Relief Committee, Box 5148, Richmond 20, Va. It will be sent directly to Southern Baptist missionaries in Korea.

GIVE to your American Bible Society
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-- Woman's Missionary Union --

President—Miss Almarine Brown, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y—Miss Nell Taylor; Royal Ambassador Sec'y—Joel Ray

A-1 ORGANIZATIONS FOR 1951

We proudly present the names of the following missionary organizations which met every point on the Standard of Excellence during the year of 1951. This list was compiled from the annual reports which have been received in the office of the Young People's Secretary. If there are other A-1 groups, we will be glad to receive their report.

A-1 Young Woman's Auxiliaries

Columbus, First
Carthage, First
Columbia, First (Peggy Marshman Y.W.A.)
Greenville, First
Greenville, Second
Gulfport, First, (Appleby Y.W.A.)
Hernando
Jackson, Calvary (Rosalie Mills Appleby Y.W.A.)
Meridian, 15th Ave. (Compere Y.W.A.)

A-1 Girls' Auxiliaries

Alta Woods (Jr. G.A.)
Biloxi, First (Dozier Jr. G.A.)
Boyle (Int. G.A.)
Boyle (Jr. G.A.)
Carthage (Jr. G.A.)
Columbia, First (Henrietta Shuck Int. G.A.)
Columbia, First (Jr. G.A.)
Crestwood (Netherton Jr. G.A.)
Drew (Jr. G.A.)
Eudora (Edith Chaney Jr. G.A.)
Greenville, First (Chinese G.A.)
Greenville, Second (Int. G.A.)
Grenada, First (Int. G.A.)
Grenada, First (Edith Montroy Int. G.A.)
Hattiesburg, Main St. (S.C. Ray Int. G.A.)
Hattiesburg, Main St. (Rosalie Appleby G.A.)
Hattiesburg, Main St. (Earlene Paulk Jr. G.A.)
Hattiesburg, Main St. (Alice Gaventr Jr. G.A.)
Hernando (Jr. G.A.)
Hernando (Int. G.A.)
Ingomar (Pearl Caldwell Jr. G.A.)
Jackson, Calvary (Florence Harris Jr. G.A.)
Jackson, Elaine (Margaret Lackey Jr. G.A.)
Laurel, Second Ave. Jr. G.A.)

Lucedale (Carolyn Runyan Jr. G.A.)
McComb, First (Frances Jennings Int. G.A.)
McComb, First (Ossie Littlejohn Jr. G.A.)
McComb, East (Mary McCormick Jr. G.A.)
McComb, East (Int. G.A.)
Marion (Georgia Mae Ogbourn Jr. G.A.)
Merigold (Jr. G.A.)
Meridian, 15th Ave. (Jr. G.A.)
Meridian, Key Field (Jr. G.A.)
Natchez, First (Polly Love Morris Jr. G.A.)
Pelahatchie (Jr. G.A.)
Pickens (Int. G.A.)
Poplarville, First (Jr. G.A.)
Quitman (Jr. G.A.)
Sardis (Jr. G.A.)
Sherman (Int. G.A.)
Shuqualak (Jr. G.A.)
Sumner (Martha Belote Jr. G.A.)
Sumrall (Int. G.A.)
Wheeler (Jr. G.A.)

A-1 Sunbeam Bands

Amory, First
Carson
Carthage
Cedar Grove (W.W. Simpson Band)
Charleston (Pre-school Band)
Charleston (School-age Band)
Clarksdale (Little Workers Band)
Columbus, Calvary
Greenville, Second
Zion Hill (Cora Davis Band)
Hattiesburg, Main Street (Winnie Ayers Band)
Hattiesburg, Main Street (Polly Morris Band)
Hattiesburg, Main Street (Hudson-McPhail Band)
Hazlehurst
Jackson, Calvary (Amelia Rappold Band)
McComb, East (School-age Band)
McComb, East (Pre-school Band)
McComb, First (Cornelia Levell Band)
Meridian, Fifteenth Ave.
Quitman, First
Ripley, First (Minnie Landrum Band)
Sumner, First
Tupelo, Harrisburg
Tutwiler, First
Water Valley

ROYAL AMBASSADORS

JOEL RAY, Secretary

According to the reports that have been received, only fourteen chapters reached the A-1 Standard last year. In our state there are about 600 Royal Ambassador Chapters and yet only 112 chapter reports have been received in the Royal Ambassador Office to date. Yours might be an A-1 chapter, but it cannot be so recognized until and unless that report is sent in. All chapters thus far to known have attained this standard for last year are junior chapters except one. The list is as follows:

Chastain Chapter, First Baptist Church Greenville.

W.C. Stewart Chapter, First Baptist Church, Houston.

William Carey Chapter, Main Street Baptist Church, Hattiesburg.

James D. Belote Chapter, First Baptist Church, Sumner.

David Mayhall Chapter, First Baptist Church, Columbia.

Troy Prince Chapter, First Baptist Church, Grenada.

David Mayhayy Chapter, First Baptist Church, Clarksdale.

Hugh McCormick Chapter, First Baptist Church, Quitman

William L. Wallace Chapter, First Baptist Church, Charleston

Thomas J. Bowen Chapter, Harrisburg Baptist Church, Tupelo

Armenda Chapter, First Baptist Church Hernando

Outriders for the King Chapter, First Baptist Church, Carthage

15th Ave. Chapter, 15th Ave. Baptist Church, Meridian

Livingston Chapter, First Baptist Church, Carthage

Hinds County WMU Meets At Clinton Jan. 24

The Woman's Missionary Union of the Hinds Baptist Association will meet in regular quarterly session at Clinton on Thursday, January 24 from 10 a. m. to 2 p. m.

"Stewardship of the Gospel" is the theme for the day. The panel discussion will be directed by Mrs. L. W. Ferrell, Stewardship chairman. Sectional conferences will be led by the associational officers.

NEW MISSIONARY TO CANAL ZONE



R. G. Van Royen, new missionary to Canal Zone.

Rev. R. G. Van Royen, of Atlanta, field worker for the Home Mission Board, has been named pastor of the Cocoli Baptist Church on the Pacific side of the Isthmus of Panama in the Canal Zone. The Van Royens have already left for the field. Seven years ago they came to Atlanta from Corpus Christi, Texas, where Brother Van Royen was superintendent of city missions.

Rev. W. Y. Pond has had a very fruitful ministry in the Cocoli Church for the past year. He has baptized forty-seven converts and the church has made splendid progress. The Ponds are moving to the new Atlantic Baptist Church on the other side of the Isthmus.

Dr. Courts Redford has just returned from a visit to the Canal Zone and the Panama missions. He reports challenging goals for 1952.

Pastors' Conference and Program

Dr. Redford called a meeting of all the pastors and missionaries in Panama and the Canal Zone and presented the Five-Year Crusade in Home Missions. The program was enthusiastically endorsed and worthy goals were accepted for 1952 and plans were made for 1953.

The pastors organized a pastors' conference for the area. Brethren W. H. Beeby, Fred L. Jones, W. Y. Pond, Jr., Eugene Wolfe, Jose Prado, F. H. Linton, Johe Gomez Diaz, V. T. Yearwood, Bert Archbold, and S. A. Scarlett—all pastors and missionaries—were present. Rev. Fred Jones was elected by the group as president of the pastors' conference and Rev. Eugene Wolfe, as secretary.

Goals adopted in the meeting included 601 baptisms for 1952 and a simultaneous evangelistic crusade for 1953. Brethren Yearwood, Prado, and Beeby were designated as a committee to serve with President Jones and Secretary Wolfe in deciding on plans for the pastors' conference.

Rev. W. H. Beeby, pastor of the Balboa Heights Baptist Church, was elected by the Panamanian brethren as temporary chairman of evangelism.

Dr. Redford reports that the fellowship and spirit of the pastors and missionaries indicate co-operation and progressive service for the Isthmus.

The churches in the Canal Zone and Panama have leadership. They need chapels and buildings. The Balboa Heights Church is furnishing money and leadership for an advance program in missions. Southern Baptists must come to the rescue of the missions and churches and furnish them with adequate meetinghouses.

Impressions On Panama City

By Courts Redford

I had several very definite impressions

HEAR THE BAPTIST HOUR

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, January 20.

The following stations in Mississippi and Memphis, Tennessee carry the Baptist Hour Program.

WJMB, Brookhaven, 1:30 p.m.; WGLC, Centerville, 1:30 p.m.; WCLD, Cleveland, 1:00 p.m.; WACR, Columbus, 2:30 p.m.; WJPR, Greenville, 6:00 p.m.; WFOR, Hattiesburg, 10:30 p.m.; WSLI, Jackson, 1:30 p.m.; WMBC, Macon, 2:30 p.m.; WAPF, McComb, 9:00 a.m.; WCOC, Meridian, 3:30 p.m.; WHBJ Memphis, 9:00 p.m.

as I rode through Panama City on Saturday night after Christmas:

First, the consciousness of multitudes—people in the heart of the city, a family in nearly every room; they congregate and play in the streets, alleys, and hallways, throngs of wandering people everywhere.

Second, poverty—adults, ill clad and poorly fed, children without clothing. I was told that people usually purchase rations by the day—a nickel's worth of bread or butter or meat.

Third, sin—beer parlors, cheap shows, dance halls, bawdy houses, corruption of every kind. We rent quarters for worship in Panama. It is a ground floor across the street from the University of Panama. Another part of the same building is used as a house of prostitution. This certainly accentuates the need for our own building that might be a lighthouse in the midst of darkness.

Fourth, friendliness. Panamanians are as ready to offer a smile as any people I have seen. Children smile. Officers are friendly. Our Christian brethren are especially grateful for any consideration given.

Fifth, soul hunger. Most of the people are nominal Catholics. At this Christmas season there is a shrine of some kind in nearly every home. Everywhere there seems to be a blind seeking after God.

Sixth, fruitful field for Communism. There have been hand-to-hand battles with police. There is much political ferment and insecurity. I was informed that many newspapers are friendly to Communists and that there is Communism in the University.

Seventh, a place and a day of opportunity. Brother Wolfe tells me that he does not find here the determined opposition of Romanism that he found in Mexico and in the Mexican fields in Texas. People receive the gospel message gladly.

I am grateful for a safe and helpful trip and now upon my return I am led to pray a little more fervently for our work and workers in Panama and the Canal Zone.

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Misery of
COLDS
take **666**
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BROTHERHOOD DEPARTMENT

BROTHERHOOD SPEAKERS



MERRILL MOORE



BERNARD KING

Shown above is Merrill D. Moore (left) Associate Secretary, Executive Committee, Nashville, Tenn., and Bernard King, (right) Brotherhood Secretary from Georgia who will speak at the Brotherhood Rallies next week.

LEADERSHIP CONFERENCES AND BROTHERHOOD RALLIES

The Leadership Conferences and Brotherhood Rallies under the direction of the Executive Secretary of the Mississippi Baptist Convention Board are underway. History is repeating itself and we are having the most significant meetings that we have ever had. Scores of men are attending these meetings.

The emphasis this year will be on Missions, Stewardship, Evangelism, Publicity and Brotherhood.

The schedule next week is as follows; District 2, Second Baptist Church, Greenville, January 21; District 9, Pickens, January 22; District 10, Puckett, January 23; District 11, Union (Clark Co.), January 24; District 8, Ackerman, January 25.

The evening session at each meeting is to begin at 7:30 with the Brotherhood Secretary presiding. The principle speakers for the Brotherhood Rallies next week are Merrill D. Moore, Associate Secretary, Executive Committee, Nashville and Bernard King, Brotherhood Secretary, Georgia.

MEN: Brotherhood Rallies are being held in the evening at 7:30. Attend the Conference in the daytime if you can—but DO NOT MISS the Brotherhood Rally. This is especially for laymen. It was planned for the evening to make it possible for all laymen to be present. An excellent program has been arranged.

Chaplain Ferguson Now A Lt. Colonel

Chaplain Warren E. Ferguson, formerly pastor of Harrisburg Church, Tupelo, has been promoted to the rank of lieutenant colonel.

He is the son of Mr. and Mrs. A. E. Ferguson of Vardaman and is attached to the Lowery Air Force Base, Denver, Colorado. He is a veteran of almost 10 years service.

He is a graduate of Mississippi College and Southern Seminary, Louisville. During World War II he served 16 months in the European Theater of Operations and was awarded the Silver Star, Purple Heart and the ETO ribbon with two stars.

—BR—

Moss Point 1st Joins One Day Club

Subscribing budgets in one day seem to be contagious. First Church, Moss Point recently joined the growing list of churches that have subscribed their budgets in one day.

Not only that but a budget increase of 50 per cent was reported. The allotment to the Cooperative Program for this year has been raised from \$1500 to \$4800. Dr. W. L. Stagg, Jr., is the pastor.

Other improvements and changes noted include a Family Night with simultaneous meetings of the Brotherhood and W. M. U., followed by prayer meeting.

The rotation system of terms for the deacons has also been adopted. Training courses will be held the first week in each month. The plan of financing the church through the Sunday School will also be used.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young
Clinton, Miss.

CALLED AND ACCEPTED:

Geo. S. Jarman, Bell Buckle, Tenn., from Barlow, Ky.

J. W. Hardin, First, Yuma, Arizona from Kendall, Texas.

E. W. Glass, Chaplaincy from Chadbourn Church, Columbus Association, N. C.

W. L. Cloud, Grand Ave., Fort Smith, Ark. from First, Hodginsville, Ky.

Roy Matthews, Winslow, Arizona from Sisters Church, Sandersville, Ga.

L. G. Boatright, Corinth, Ga. from Powder Springs.

F. E. Singleton, Jefferson St. Church, Dublin, Ga. from First, Alma, Ga.

Donald W. Wells, Northside, Chattanooga, Tenn. from Pollard Church, Ashland, Ky.

J. T. Spurlin, Edgefield Church, Nashville, Tenn. from First, Heyti, Mo.

H. F. Goodwin, Mt. Calvary, Raleigh, N.C. from Keer St., Concord, N.C.

H. M. Baker, Round Hill, N.C., from Southport.

R. Edward Dowdy from First, Washington to First, New Brunswick, N.J.

W. W. Siringier, Leon, Okla. from Thackerville, Okla.

W. J. Hart, Mayersville, Okla. from Hopewell, Okla.

Bob Post, First, Fort Smith, Ark. from Lancaster, S. C.

W. R. McLin, First, Sumter, S. C. from First, Batesburg, S. C.

W. B. Cone, Jacksonville, N. C. from Longhurst, N. C.

R. C. Lanier, Bethesday, N. C. from North Rocky Mountain Church, N.C.

Roland R. Smith, Central, Phoenix, Arizona from Central, Phoenix City, Ala.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary

POTPOURRI

Jones Jr. is the first college to send its contribution for 1952 Student Summer Missions. Total received to date: \$744.29. Giving systematically to the churches to which they belong are 191 of the 222 Baptists at the Ellisville school, by the way. Sixty-four unsaved are reported. One Woman's College student joined a local church recently. Twenty-eight unsaved are reported from Delta State. January's Baptist Student, with a picture and sketch of James Breland, Delta State's BSU Sec'y, is chock full of interesting, informative, inspirational materials. Excellent publication; best on the market for Baptist students. Miss. College's brochure on its 125th milestone, containing Commencement Addresses by Doctors G. S. Dobbins, R. Q. Leavell, Chester Swor, is attractive; speeches very good. Dr. Charlie Treadway recently spoke to Miss. Southern's BSUs on "The Hands of God at Christmastime." Southern's Sec'y, Munday by name, participated in Texas' recent Seminar for her BSU Secretaries. Southern's reading the Bible through in '52. Mr. Munday continues to banquet speak a lot. 166 attended Clarke's recent BSU banquet. About \$500 has been given there for missions. Over 150 attended ministerial Ass'n banquet. American Bible Society

Sunday, Jan. 27, is opportunity to give to most worthy phase of spreading Christ's glorious gospel. E. Central Jr. gave \$15.00 in Lottie Moon Christmas offering, have 25 unsaved. Southern Baptists are lowest in total enrollment in their own educational institutions divided by total denominational membership, according to recent bulletin of First Church, Laurel. Among Southern Baptists, only .65 per cent are in Baptist schools. Roman Catholics lead with 12.4 per cent in their own schools. Volunteers for Student Summer Missions, in Miss. and beyond, may write us anytime, the sooner the better. State Council met Jan. 5th in very enthusiastic meeting; to meet again Feb. 16. Comments on the Miscellany: "Enjoy keeping posted on what Mississippi is doing." Dora Etta Solomon, Southwest Seminary; "We enjoy it and post the quotations on our bulletin board" Josephine Harris, Honolulu, T.H.; "We are helped by your paper." A. L. Hawkins, BSU Sec'y, Univ. of Ga.; "often use some of the material in our church programs." First Church, Laurel; "I've gotten some good ideas from it." M. P. Willis, BSU Sec'y, Berea (Ky.) College; "Good Work." H. Leo Eddleman, Pastor, Parkland Church, Louisville, Ky. It's free to all whose names and addresses we receive. . .

MUSIC DEPARTMENT

W. C. MORGAN, Secretary

THE TRACT MINISTRY OF THE MUSIC DEPARTMENT

All tracts listed below are classified as free literature and are available from the Music Department upon your request, although the tracts are written to meet the general Music Education Program throughout the Southern Baptist Convention, in using the tracts, the local church situation will be applied. The following tracts are available now:

Adequate Building Facilities; The Graded Choir; Suggested Organization for the Church Choir; Recommended Music Education Program for The Local Church; Thirteen Song Sermons; Gospel Music in Revivals; Greater Singing For Greater Revivals; The Associational Hymn Sing; The Cherub Choir; The Choirster and Pianist of the Sunday School and Training Union; Recommended Music Education Program for The State; Recommended Music Education Program for The Association; Expanding the Church Music Program; Organizing the Junior Choir.

These tracts are prepared by the Music Department of the Sunday School Board in cooperation with the State Music Directors to meet the needs of the people in the local churches in promoting a well-round music education program.

Write the music Department, Mississippi Baptist Convention Board, Box 530, Jackson, Mississippi, for your package of tracts.

1952 ASSOCIATIONAL YEAR IN MUSIC

It was agreed at the South Wide meeting of the Music Secretaries held in Nashville in December that 1952 would be designated as an Associational Music Emphasis in all the states. All Associations will be urged to elect the necessary officers and to instigate a full program of music education in Mississippi.

The minimum officers recommended are as follows: Associational Director, Association Director, and Secretary and Treasurer. These officers will preside over the quarterly Hymn Sing that is being promoted in many of the associations.

All associations desiring to participate in the Hymn Sing are urged to make contact with the State Music Department as to methods of organizations and plans for this festival.

—BR— T. M. LANDRUM

Funeral services for Thomas M. Landrum were held at the Pickens Baptist Church Friday, January 11, with Rev. C. G. Cornell, pastor, officiating. He was assisted by Rev. G. W. Curtis. He was a lifelong member of that church.

Mr. Landrum died January 10 after a long illness.

Born in Arkansas, he came to Mississippi at an early age and for a number of years made his home in Clinton. He was married to the former Carrie Courts of Pickens. She died about ten years ago.

Survivors include one son, Thomas Walter Landrum, Shreveport, La.; three brothers, Rev. Walter Landrum, Clinton, Monroe Landrum, Clinton, and Edwin Landrum, Hattiesburg; six sisters, Mrs. Alma Kinsey, Mrs. T. F. Spencer, Mrs. R. L. Callihan, Mrs. A. L. Goodrich, all of Clinton, Miss Minnie Landrum, a missionary in Rio De Janeiro, Brazil, and Mrs. Louella Crawford, Houston, Texas.

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Maryland Baptists Will Have University Extension Classes

RICHMOND, Va. —(BP)— Maryland Baptists will see the beginning of a Christian education program in that state when extension courses from the University of Richmond are offered in Baltimore this fall.

Dr. George M. Modlin, president of the Richmond school, announces that plans are being completed for meeting the increasing needs for a religious training program in Maryland. Maryland Baptists do not have an educational institution.

Classes in Bible and religious education, all with college credit, will be offered in a centrally located Baptist church in Baltimore in the evenings, Dr. Modlin says. They will meet one night a week for 18 weeks each semester.

Plans for the extension program from Virginia's Baptist university began last October when Dr. Modlin spoke to the Maryland Association about the university's opportunity to help. In March the State Mission Board adopted the responsibility for Maryland's part of the planning and in May Dr. Modlin presented to the Baltimore Baptist Ministers' Conference a definite outline of the operation of the program.

—BR—

Gust of Wind Carries Gospel Invitation to Japanese Man

"A Japanese man who sweeps streetcars for a living was saved—by a gust of wind, so to speak," writes Johnni Johnson, Southern Baptist missionary to Japan who is reporting the Japan Preaching Mission for the Foreign Mission Board. After making public his faith in Christ, the man told how it happened.

Pastor Kiriha, Moji, Japan, and Missionary Charles Whaley distributed handbills to announce the coming of Dr. John L. Slaughter, pastor of First Baptist Church, Birmingham, Ala., one of seven Southern Baptist preachers who are now conducting evangelistic services in Japan. The streetcar sweeper found one of the handbills during his day's work.

He read it and rushed home to get ready to attend the service. And he took the three guests in his home with him. Now the streetcar sweeper is an enthusiastic follower of Christ, and his three friends are attending Bible classes in the church.

Dr. Slaughter and Dr. Monroe F. Swiley, pastor, Second Ponce de Leon Baptist Church, Atlanta, Ga., are preaching in the North Kyushu area of Japan. Kokura, a city of 200,000 population, is the site of Seinan Jo Gakuin, a Baptist school for girls, and for the headquarters of the Woman's Missionary Union of the Japan Baptist Convention.

Kokura is the center of an area of evangelistic work with half a dozen churches serving more than a million people. However, much of the preaching done by Dr. Slaughter and Dr. Swiley has been in small villages and mining communities. Dr. Slaughter preached a week in a rented hall in Shimonoseki. Ninety eight per cent of the people who came to the services heard the gospel for the first time. But because of the meetings, Missionary Stanley Howard and Pastor Ozaki now have a Bible study group which will grow into the first Christian church of any kind in that city.

—BR—

THE BAPTIST RECORD APPRECIATES a nice list of subscriptions from Hope Church, Neshoba County.



Baptists Multiply By Dividing

By M. M. Barnett
Secretary of Evangelism
Missouri Baptist Building
Jefferson City, Missouri

Three of the many examples of multiplying by dividing are the swarming of bees, the marrying of people and the building of Baptist churches. There are many paradoxes in life and this is true in the Christian religion as found in the manner in which many Baptist churches are established. (Apparently this is God's method.)

Southern Baptists have grown great churches from small churches by following this great paradox in their Sunday schools. However, both pastors and churches need to become truly missionary and carry this process on by dividing cheerfully our big churches into more and more churches.

While in the great evangelistic crusade in Oregon and Washington last month, I saw this great paradox demonstrated in a very unselfish manner. Recently, the original Southern Baptist church in Portland voluntarily divided and sent its pastor and about one hundred members downtown to organize a second church. The two churches then started a mission in another section of the city. During my first evening in Portland I helped to organize this mission into the Third Southern Baptist church of Portland.

Rev. E. D. Giddens became pastor of the Baptist church in Richland, Washington about two years ago. From this church of some three hundred members six other self-supporting churches have been formed during his brief ministry at Richland, and one other mission is now ready to become a self-supporting church. I was greatly impressed with the wonderful cooperative spirit between the mother church, which is only four years old, and her daughter churches.

There are many cities, towns, and

Congressmen Urged To Support Day of Prayer for Nation

HOUSTON, Tex. —(BP)—A men's Sunday School class of the Second Baptist Church in Houston recently began a movement to get Texas senators and representatives in Washington to encourage the establishment of a special day of prayer for national and world problems.

Representative Albert Thomas, in answer to a letter signed by some 60 to 70 class members, promised to seek to bring about such a day of prayer "with the hope that a part of each succeeding day will be so used."

The class's letter referred to II Chron-

City Detective By Night Theology Student By Day

LOUISVILLE, Ky. —(BP)— Allen Kennedy leads a double life in Louisville that's not only unbelievable—it's ironical. And it leaves only three hours out of twenty-four to sleep.

A Southern Baptist Theological Seminary student by day, Kennedy is city detective assigned to murders, safe-crackings, vice and other police work from 4:30 p.m. to 12:30 a.m. And seminary classes begin at 8 a.m. every morning.

And the 32-year-old student finds that seminary classes require some study. He does that each morning from 1 to 3:30 a.m. Time left for sleep? 3:30 to 6:30 each morning.

The six-foot detective and Sunday school teacher at Carlisle Avenue Baptist Church explains his dual life with: "My eight years as a policeman made me see the need for more religious teaching in the world . . . It seemed to me that if the world were Christian there would be little need for policemen."



country communities where Southern Baptist churches should be organized in this two-state area of the northwest. Many of our churches and associations in the older Southern Baptist states should help organize and support many new churches in this territory in cooperation with our Baptist people there. After founding churches there, they become self-supporting in a very few months.

As we follow Dr. J. N. Barnett's program in getting 5,000 Southern Baptist churches to organize 5,000 new Sunday schools in March and April of 1952, we should see that quite a number of these potential churches are set up in the great northwest. We need now 100,000 Southern Baptist churches in the United States; in five years we should have twice that number.

icles 7:14 and told the congressmen: "Why don't we ask of God as a country? . . . We are sick and tired of men who are in need of wisdom and do not ask God for it."

Representative Thomas added to his promise that "our country, as well as the rest of the world, is, and has been, long overdue for a good old-fashioned religious revival."

Senators Lyndon Johnson and Tom Connally both expressed interest in establishing a day of prayer, the class reports.

Prison Camp Has A Religious Revival

RALEIGH, N. C. —(RNS)— Regular visits to the Halifax County Prison Camp started recently by a group from the South Rosemary Methodist church at Roanoke Rapids have resulted in a change at the camp which State Prisons Director Walter F. Anderson describes as a near miracle.

Mr. Anderson said that since the group, led by a layman, began visiting the camp, 70 of the 86 long-term felons have professed Christianity and are making a drive to convert the 16 others.

The religious revival, he said, has affected prisoners and guards alike and "the guards tell me their attitude toward work and discipline is entirely different."

"The behavior of the whole camp is improved," he said. "It doesn't even have the atmosphere of a prison camp so far as the attitude of the prisoners and guards is concerned."

Mr. Anderson said, for example, that one prisoner had written his mother that "this isn't a prison camp any more. It is a Christian camp."

The letter, which the prisoner described as the first "decent letter" he ever had written his mother, added: "I love you and everyone else in the world. I used to hate everybody. Never again will I do wrong and from now on you can be proud of me because I am going to live for Jesus Christ."

Mr. Anderson said the sentiments expressed in the letter were typical of statements made by other prisoners.

—BR—

Church-Sponsored 'Frolics' Attract Many Students

By Religious News Service

ENID, Okla. —(RNS)—"After Game senior high school youths and brought a partial ban on "sock hops" scheduled Frolics" started by four Baptist churches here have caught the fancy of junior and to celebrate football game victories.

Senior and junior high pupils flocked to the First Baptist Church for separate programs planned especially for them after home games. After the first frolic, an order went out from the high school banning club-sponsored "sock hops" in public places. Officials said "rowdies" crowded in and spoiled the dances.

Meanwhile, pastors of the Baptist churches went ahead with their program, which drew inquiries from various parts of the country after an item about it released by Religious News Service had been published in church and secular papers.

Dr. M. F. Ewton, pastor of First Baptist church, opened a new recreation room in the educational building and a play room in the main building to the youth groups. Each of the four churches shares in the leadership responsibility and the cost of serving light refreshments to participants.

GOWNS

Pulpit and Choir
Headquarters for
RELIGIOUS SUPPLIES

Church Furniture • Stoles
Embroideries • Vestments
Wings • Communion
Sets • Altar Brass Goods

WRITE DEPT. A FOR CATALOG

National

GOING PLACES

By A. L. GOODRICH

WILDWOOD IS NO. 1015

One of the most recent churches to adopt the popular and progressive EVERY FAMILY Plan of the Baptist Record is the Wildwood Church in Jones County.

After having the Baptist Record on trial for two months, the pastor, Rev. J. D. Lundy, wrote and instructed that they be put on the EVERY FAMILY list of churches.

There are 46 names on the Wildwood list.

Record readers are now listed in Jones County as follows: Freedom, 1; Bethel, 1; BETHLEHEM, 77; CALVARY, 33; COUNTY LINE, 62; ELLISVILLE, 154; FAIRFIELD, 58; Fellowship, 6; Friendship, 2; HARMONY, 125; HEBRON, 67; Indian Springs, 8; LAUREL, FIRST, 484; LAUREL, SECOND, 233; LAUREL, BEACON, 93; MOSELLE, 54; EAST VIEW, 47; NEW HOPE, 32; OVETT, 33; PINE GROVE, 56; SANDERSVILLE, 71; SAND HILL, 38; SHARON, 74; SOSO, 109; SOUTH LAUREL, 43; SUMMERLAND, 66; Tucker's Crossing, 5; WEST LAUREL, 196; GLADE, 30; Pleasant Ridge, 1; WEST ELLISVILLE, 50; Eastabuchie, 18; LAUREL, HIGHLAND, 74; LAUREL, JOE WHEELER, 22; and LAUREL, WILDWOOD, 46.

PROVIDENCE GOES SECOND MILE

Not only has Providence Church, Grenada County, adopted the EVERY FAMILY Plan of the Baptist Record, but the church has also voted to send the Record to all members who are in the armed service.

All churches should do this.

Rev. J. E. Richardson is the pastor.

Grenada County Record readers are now listed as follows: BETHEL 20, Central 1, GRENADA 119, HARDY STATION 39, HOLCOMB 47, PLEASANT GROVE 31, PROVIDENCE 25, and Le-flore 11.

MAYHEW IS NO. 1016

Although not one of the largest churches in this state, Mayhew in Lowndes County has as many Record readers according to membership as the largest church in this state. They have all of them. When a thing is round it can't be rounder. When you have all of them you can't have any more of your members.

Recently the pastor Rev. H. C. Burns wrote that the church had adopted the EVERY FAMILY Plan and enclosed a list of the resident families.

Record readers in Lowndes County are now listed as follows: Artesia 13, BORDER SPRINGS 33, Caledonia 2, CALVARY 75, COLUMBUS, FIRST 836, COLUMBUS, EAST END 154, MAYHEW 14, MT. VERNON 39, Mt. Zion 1, NEW SALEM 56, PLEASANT HILL 34, PLYMOUTH 33, SOUTHSIDE 38, ANTIOCH 22, and MC BEE 7.

THE CLERK FORGOT

A pastor recently wrote us as follows: "The church voted some months ago to go on the EVERY FAMILY Plan but due to the negligence of the church clerk, the names have not been sent in. Please find enclosed a list of the members of our church to whom you are to send the Baptist Record on the EVERY FAMILY Plan."

We hope no other clerks are delaying as indicated above.

PASS CHRISTIAN

Pass Christian Church spent \$8,000 during the past year in renovating and adding to their church plant. The auditorium has some of the prettiest pews that we have seen in a long time. Pastor W. S. Allen seems to grow stronger with the passing of the years.

Record readers in Harrison County are now listed as follows: Big Ridge, 5; BILOXI, FIRST, 330; BILOXI, SECOND, 42; Crane, 1; GULFPORT, FIRST, 807; FERNWOOD, 32; GULFPORT, EAST SIDE, 84; GULFPORT, GRACE MEMORIAL, 35; HANDSBORO, 86; LONG BEACH, 115; Mississippi City 2; NEW HOPE, 48; PASS CHRISTIAN, 40; Sharon, 12; WEST GULFPORT, 25; WOOLMARKET, 31; LYMAN, 43; Riverside, 16; and McHENRY, 32.

FAIRFIELD IS NO. 1017

Rev. R. G. Clark, pastor of Fairfield Church in Jones County, realized the value of the Baptist Record. As evidence, we quote from his recent letter, "Fairfield Church, Jones County has voted to adopt the EVERY FAMILY Plan of the Baptist Record. Please get the Baptist Record coming in a hurry as we are in great need of what it has for us."

Record readers in Jones County are now listed as follows: Freedom 1, Bethel 1, BETHLEHEM 77, CALVARY 33, COUNTY LINE 62, ELLISVILLE 154, FAIRFIELD 46, Fellowship 6, Friendship 2, HARMONY 123, HEBRON 67, Indian Springs 8, LAUREL, FIRST 484, LAUREL, SECOND 231, LAUREL BEACON 89, MOSELLE 54, EAST VIEW 46, NEW HOPE 31, OVETT 33, PINE GROVE 56, SANDERSVILLE 78, SAND HILL 38, SHARON 74, SOSO 109, SOUTH LAUREL 43, SUMMERLAND 66, Tucker's Crossing 5; WEST LAUREL 196, GLADE 30, Pleasant Ridge 1, WEST ELLISVILLE 50, Eastabuchie 18, LAUREL, HIGHLAND 74, LAUREL, JOE WHEELER 22, and LAUREL, WILDWOOD 45.

BETHLEHEM, TISHOMINGO CO

Bethlehem Church in Tishomingo County helped the Baptist Record over the 73,000 mark in circulation. Recently a nice list was received from Robert Buchanan.

Record readers in Tishomingo County are now listed as follows: Belmont 4, BURNSVILLE 35, Cross Roads 1, Dennis 1, Highland 1, IUKA 102, Mt. Moriah 10, Mt. Vernon 14, NEW LIBERTY 21, New Prospect 13, OLDHAM 23, PADEN 24, Tishomingo 1, Golden Central 3, Bethlehem 15, and SOUTH CROSS ROADS 42.

GERSHORM IS NO. 1018

One of the latest churches to join the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record is Gershorm Church in Pontotoc County.

The pastor, Rev. Frank Cox, felt the call into the ministry while the editor was pastor at Pontotoc and was ordained in that church.

The EVERY FAMILY list was sent by the church clerk, Mrs. B. J. Bowles.

Record readers in Pontotoc County are listed as follows:

BELLEVUE 20, CHERRY CREEK 55, ECU 1, ENDVILLE 37, FURRS 30, LONGVIEW 69, PONTOTOC, FIRST 200, Springville 1, Shady Grove 2, Thaxton 1, TOCCOPOLA 30, Turnpike 1, Valley Grove 10, WEST HEIGHTS 56, Zion 11, Toxish 15, Friendship 1, Harmony 1, and GERSHORM 36.



REV. ROBERT H. RAIFORD

Rev. Robert H. Raiford, above, has recently accepted the pastorate of the Pleasant Hill Church in DeSoto County. Mr. Raiford is a graduate of Bob Jones Academy at Greenville, S.C. and attended Bob Jones College at Greenville.

—BR—

J. A. Northcut Is West Heights Pastor

Rev. J. A. Northcut recently resigned at Collinwood, Tennessee to accept the pastorate of West Heights Church in Pontotoc. He moved on the Pontotoc field on December 31st.

Before spending three and one-half years in the Navy in the North Pacific, Mr. Northcut graduated from the Union University, Jackson, Tennessee, and took work at the New Orleans Seminary.

Formerly Mr. Northcut was pastor of Southside Church in Savannah, Tenn.

Mr. and Mrs. Northcut have one daughter, Janice.

—BR—

YAZOO COUNTY PASTORS' CONFERENCE ORGANIZED

The pastors in Yazoo County met last week and organized the Yazoo County Baptist Pastors Conference.

Dr. W. C. Fields, pastor of the First Church in Yazoo City, was elected President. Other officers chosen were: Rev. Robert Parker (Oak Grove Church, Phoenix), Vice President; Rev. Nolan Brister (Calvary Church, Yazoo City), Secretary; Rev. J. Hubert Hammatt (Grace Church, Yazoo City), Publicity Chairman; Rev. Jack Cranford (Center Ridge Church), Program Chairman; and Charles Shacklette (Director of Music and Education, First Church, Yazoo City) Coffee Maker.

There are now twelve resident pastors in Yazoo County Association, more than at any time in the Association's history. The members of the twenty-two Baptist churches in Yazoo County (largest in Mississippi's 52 counties) constitute the largest denominational group in the County.

The newly organized Pastors' Conference, in this initial meeting, reflects a rising tide of enthusiasm and aggressiveness among Baptists in Yazoo County. The Association's gifts to the Cooperative Program this past year reached an all-time high, increasing 50% over the previous year's gifts. Under a newly adopted Constitution the Association has just completed the organization of an Executive Board and an Executive Committee. Moderator Owen Cooper has recently instituted an Associational NEWSLETTER which goes to all pastors and leaders, serving as a vital link in an ambitious program of enlargement.

The Pastors' Conference will meet monthly at the First Church, Yazoo City.

Our Readers Write

ONE AID TO OLD AGE

When one is approached concerning many choices in life one naturally asks if the choice will be profitable to him. There are many ways in which one may be profited by a choice, wholly apart from any financial consideration.

A graduate of Mississippi College will have an equal opportunity with graduates of similar institutions insofar as finance is concerned. But I am not thinking of financial advantages that accrue to our graduates. There are many things that are worth more money. Through many years students in Mississippi College have learned how to make a life rather than learning how to make money. They have learned how to live well, and how to live long upon the good old earth which God has given unto us.

Not many institutions of learning can watch Mississippi College in graduation years and calendar years of some of her graduates. Rev. Joel Baskin graduated from Miss. College in 1879. He now lives in Camden, Arkansas with his daughter, Mrs. J. D. Russell. He was 97 years in September last. He has been a graduate of Mississippi College for 72 years. Who can match it?

Dr. J. G. Chastain is our oldest graduate in calendar years. He was 98 Tuesday, December 18. He graduated three years after Mr. Baskin which makes him a younger graduate of sixty-nine years. He lives with his son, Dr. Judson Chastain, near Hattiesburg.

Judge A. S. Boseman of Meridian graduated in 1883, one year after Dr. Chastain. He was such a boy when he graduated that he is still a young man.

Judge David Miller of Hazelhurst, and Rev. Vernon Cowset of Hermosa Beach, California graduated in the same class of 1887. So far as I know all these men are in fairly good health.

The moral is come to Mississippi College for your education. You may learn how to live a long time.

A. A. Kitchings,
Mississippi College Faculty

REFUTES STORY IN "TIME"

(Editor's note: In the Dec. 31 issue of TIME, page 59, it is stated that Dr. William Wallace, reported murdered (see Baptist Record Page 1, Jan. 25 and Sept. 6, 1951) in previous reports hanged himself. This is Dr. Rankin's reply to the article in TIME.)

January 3, 1952

The Editor
TIME MAGAZINE
Time and Life Building
9 Rockefeller Plaza
New York 20, New York
Dear Sir:

On the basis of opinions given to us by those who saw Dr. William Wallace's body following his death in the Communist prison in Wuchow, it is our definite opinion that he did not hang himself. We have had reports from individuals who were hurriedly called into Dr. Wallace's cell to witness his body suspended from a rafter. One of these witnesses was a Catholic priest. It was their opinion that the body had been placed in this position by the Communists to support their claim that he committed suicide. We have also the opinion of Miss Everley Hayes, a nurse who served with Dr. Wallace and who examined the neck, face, and shoulders of his body after his death. She stated that she did not see in his face any of the characteristics that usually follow strangulation nor did she notice any evidence about the neck of his having been hanged. On the basis of the opinions she was able to secure while in Wuchow it is her definite opinion that he did not hang himself.

Very sincerely yours,

M. Theron Rankin

MTR/mef

SUNDAY SCHOOL AND
TRAINING UNION ATTENDANCE

January 13, 1952

Jackson, Northside	598	177
West	212	123
Daniew Memorial	508	196
Leavell Woods	78	57
First	1606	595
Main Church	1450	533
Broadmoor Chapel	156	62
Southside	357	175
Paul Truitt Memorial (Rankin Co.)	238	157
Pearl City	74	76
Jackson, Calvary	1379	384
Main Church	1324	343
Mission	55	41
Jackson, Parkway	1003	351
Chapel	132	130
Jackson, Van Winkle	464	241
Bryam	148	120
Hebron (Jones Co.)	104	83
Gulfport, First	854	282
Sand Hill (Jones Co.)	68	35
Bethel (Pearl River Co.)	135	91
Gulfport, New Hope	79	47
Greenville, Second	412	204
Whitesand (Jeff Davis Co.)	135	100
Columbus, East End	272	138
Houlka (Chickasaw Co.)	110	41
Chester (Choctaw Co.)	52	
Louisville, East	59	46
Louisville, First	454	165
Oakland Heights (Lauderdale Co.)	214	75
Meridian, Fifteenth Ave.	530	160
Antioch (Neshoba Co.)	42	53
Forest Hill (Hinds Co.)	189	167
Friendship (Lincoln Co.)	93	64
Laurel, Second Avenue	463	112
Laurel, First	623	132
Greenwood, Calvary	352	186
Zion (Pontotoc Co.)	142	76
McComb, East	422	176
Yazoo City, Calvary	164	75
Moak's Creek (Lincoln Co.)	143	97
Crystal Springs, First	725	189
Durant	256	101
Kosciusko, First	666	163
Crosby	137	66
Pleasant Ridge (Chickasaw Co.)	66	62
Lucedale	306	132
Grenada, Emmanuel	351	119
Bruce	316	92
Columbus, First	976	291
Handsboro	170	74
Fair River (Lincoln Co.)	80	60
Brookhaven, First	933	358
Main Church	791	254
Hamilton	97	63
Southway	45	41
Hattiesburg, Temple	601	200
Meridian, Poplar Springs	391	143
Amity (Chickasaw Co.)	75	50
Houston, First	286	157
Corinth, Tate St.	333	
Main Church	285	104
Mission	48	
Yazoo City, First	464	116
Hattiesburg, Main Street	958	338
Laurel, West	411	122
Mission	34	
Magee	406	120
Woodville	179	104
Laurel, Highland	154	75
Raleigh	139	109
Harperville	107	69
Holly Bluff (Yazoo Co.)	111	65
Newton	557	316
Clloam (Simpson Co.)	63	44
Calhoun City, First	324	138
New Prospect (Lincoln Co.)	136	127
Natchez, West Side	169	95
Pearlhaven (Lincoln Co.)	177	93
Bogue Chitto (Pike Co.)	78	85
Smithville	141	48
Mantee	99	
Pascagoula, First	818	338
Main School	616	228
McArthur Mission	61	32
Jackson Avenue Mission	79	26
Orange Grove Mission	42	52
River View Mission	20	
Jackson, Crestwood	640	397
Richland	152	93
January 6, 1952		
Union (Alcorn Co.)	74	76
Lucedale	305	135
Pearlhaven	173	86

Jacksonville Baptists Complete
Goal for Hospital Funds

JACKSONVILLE, Fla. — (BP) — Construction on another \$1,000,000 Baptist hospital in Florida is to begin as soon as material allotments are secured, according to Dr. Homer G. Lindsey, a hospital trustee and former director of the campaign.

The \$1,000,000 in cash and pledges for the hospital was raised recently after nearly three years of campaigning. The hospital will be located on a \$200,000 site on the St. John's River in downtown Jacksonville.

"Much pressure was brought to get us to go after federal money which we could, no doubt, have secured long ago," Dr. Lindsey said. "But we wanted this to be a Southern Baptist hospital, as voted by our convention, and to that end we stuck to our original goal."

Since the goal has been reached, the Wolfson Foundation has pledged an additional \$250,000 for a Child's Clinic. The hospital was approved by the Southern Baptist Convention at St. Louis, Missouri in 1947.

Homes Are Blessed
When Film Is Shown

BY JAMES GREGG

Pastor Lockeland Baptist Church
Nashville, Tenn.

Our auditorium was packed to see the film "Bible On The Table" when the picture was shown recently on Sunday night. The service was called "Family Night" and we had urged our people to bring the entire family and to sit together. We also made the service an object of much prayer. I personally spent as much time in prayer for the service as I would have spent had I preached. At the end of the picture we had arranged a slide projector to show the picture of Jesus, "His Presence" by Sallman, with hands extending invitingly. The lights were dimmed and with organ music and hymn of invitation, I called upon the people to come for personal rededication; for families to dedicate their homes and for those who did not already have family worship to come, promising God they would begin this blessed practice.

The heavens fell. The Lord was with us. People came from all over the house, out of the balcony, from the choir. More than 150 people came and stood around the altar for the closing prayer of dedication. About 40 homes were dedicated and indicated that henceforth the Bible would be "on the table."

I wish I could remember all that was whispered in my ear by those who came forward. Some examples: "I see where I have failed." "We want to dedicate our home." "The Bible is going to be on the table at our house now." "I want to start all over again for the Lord." Two made profession of faith in Christ and united with the church.

The thing that gladdens my heart now is to find the people carrying out their promises to the Lord. In my visits in the homes, many have expressed their appreciation for the message in the film and their joy in their new experience of having family worship.

I have since used "Bible on The Table" in a revival in another church, with equally as great success, showing the film on Saturday night. I am quite sure the film prepared the hearts of the people, which resulted in 40 additions to that church on the next day, Sunday. I plan to use the film in revivals wherever I have the opportunity.

God is really using this picture. Without hesitation I recommend it's use to every church. It is the best religious film I have ever seen.

We Shouldn't Kick
We Brought It On

By HAL D. BENNETT

One of the curses on the person who persists in sin is that in time he can't do anything else apart from the regenerating power of God.

The Apostle Paul wrote about this (Romans 1-21-32). Some had thought themselves to be so wise that they became fools. They had failed to give glory to God, so incurred his wrath. At last God gave them up to uncleanness, through the lust of their own hearts, to dishonor their own bodies.

What they did at first may not have looked like much of a sin—but they ended up unspeakably vile.

Does anybody wonder at the many stories in the papers about lapses of honor all over America? What is the matter with our people? Have we been exposed to so much lying, cheating and stealing that the habit is catching on with people who used to be honest?

Fortunately, at least a few in every community still have the grace to be ashamed. Perhaps there is yet a chance for a revival of religion, of common decency, of honor, and of a man's keeping his given word.

America had better wake up. There is a Power greater than the atom bomb. There is a God in Heaven who has not changed. "But apparently God has forsaken the world," some lament, "or at least forgotten us."

Forsaken us! Forgotten us! Right now, beyond all reasonable doubt, God is punishing us. Two wars in one lifetime, and now a third!

The love of God is equaled only by his wrath. America has tasted both, if only we would understand and admit it. Nations have scorned God, left him out of high councils, forgot his everlasting holiness. And now we are reaping our reward.

Why Some Students
Work For Expenses

The student stepped off the last rung of the ladder onto the ledge surrounding the huge dome atop Mullins Hall. Hugging the metal dome tightly he eased himself around the ledge until he came to a wider spot. Cautiously he eased himself down until he was in a sitting position. Perching there he looked around toward the other buildings of the Seminary campus.

Looking down upon the roofs and tree tops he suddenly asked himself, "What am I doing here?"

No, he hadn't climbed up on a sudden impulse to commit suicide. Nor was he seeking unusual snapshots. He was trying to get an education. He was a young man who had heard God's call to the ministry and had come to Southern Seminary to prepare himself for that ministry. In order to support himself and his family during his school days he had taken a job that led him all the way from the musty basements of the Seminary buildings to the airy heights atop the largest buildings on the campus.

Below him he could see a milk truck with which another student delivered milk to supplement his income. Another student was on his way to a hospital where he worked as an orderly. Others were painting. Still others were mowing the lawn.

These students had one thing in common, a sense of divine call. All over the nation were others, who, like them, felt a sense of divine call. To prepare themselves to answer that call they were willing to study and to work.

In our land today this sense of being called is not limited to ministerial students. It is felt by students in medical schools, law schools, business schools, trade schools, every kind of school.

When a man finds his purpose in life in a very real sense he has heard a call. Having heard that call -- whether to be a doctor, minister, teacher, farmer or shoe shine boy -- he is willing to work and sacrifice to answer that call.

If you should ask that student who sat atop Mullins Hall why he was doing it, he would have answered, "Because I like to eat." But there is more to it than that. A philosophy of life is involved, a philosophy that every human being is created for some worthwhile purpose.

MARY HARDIN-BAYLOR

An accredited Senior Liberal Arts College for women featuring . . .
Excellent Student Associations — Comfortable Living
Condition — Reasonable Prices — Excellent Faculty
Small Classes.

GORDON G. SINGLETON, Ph.D., President
Belton, Texas

Gulfport, New Hope	94	63
Paul Truitt (Rankin Co.)	218	132
Laurel, Highland	154	86
Hattiesburg, Temple	614	198
Chester (Choctaw Co.)	56	

Sparks & Splinters

AMONG RECENT VISITORS IN THE Baptist Building were: Mr. and Mrs. Sam Pearson, Kilmichael; Rev. and Mrs. Alvin R. Smith, Kilmichael; Dr. J. M. Price, Fort Worth, Texas; Rev. A. W. Talbert, Brookhaven; Geo. W. Smith, Brookhaven; Julius Vaughan, Brookhaven; E. C. Halbert, Brooksville; Rev. and Mrs. R. S. Parker, Phoenix; Rev. C. O. Daniels, Summit; Mrs. H. R. Whitten, Charleston; Rev. Ollis Bryant, Cary; Dr. Wm. P. Davis, Flora; Rev. W. L. Marsh, Benton; Rev. M. P. Jones, West; H. O. Leavell, Blue Springs; William S. Davis, Flora; Mrs. Rhenshell Morris, Hazlehurst; Mrs. O. Z. Fortenberry, Hazlehurst; Roy S. Humphrey, Hazlehurst; and R. E. McDonald, New Hebron.

THE LATE REV. JOHN BROCK, WHO was pastor of the First Church at Moss Point from 1922 to 1951, is pictured on the front page of the minutes of the Jackson County Association, a copy of which has been received in the Baptist Record office. The minutes contain 30 pages with a graph pasted in the back showing that statistics of Jackson County Cooperative Program receipts in 1951 were \$5,545 more than the previous year as shown on the Statistics sheet.

THE BAPTIST RECORD OFFICE IS in receipt of the minutes of the Alcorn County Association. There are many attractive tables in the 32 page booklet which depict the progress made in the various organizations in the association during the past year.

REV. ROBERT S. PARKER AND family of Oak Grove Church, Phoenix, are enjoying riding in a new 1951 Chevrolet car. The car is a Christmas present from members of the Oak Grove church.

IF YOU DO NOT HAVE SEVERAL hours to spare or are unwilling to lose some sleep, do not start reading **PASSPORT TO THE WORLD** by Dr. W. A. Crisswell and Dr. Duke K. McCall. In lively, narrative style these two world travelers have summarized their adventures and impressions of a three-months tour. Their story is neither a travelogue nor an involved essay on world conditions. It simply makes you feel a part of their journey. It recalls visits to world capitals as well as to out-of-the-way places, and it recounts conversations with servants, civil officials, and missionaries. Poking fun at themselves as "ignorance abroad," they tell of experiences in strange hotels and somewhat ancient airplanes. Published by the Broadman Press, the price is \$1.75. Orders should be sent to the Baptist Book Store.

THE JANUARY ISSUE OF SOUTHERN Baptist Home Mission features two rural Mississippi pastors and church fields. An article entitled "How A Country Church Was Revived" gives the story of the Macedonia Church in Winston County, Rev. E. D. Estes, pastor. All of our readers should read this inspiring story. Equally interesting and inspiring is the article entitled, "Dan Patch Proves A Theory" by John D. Freeman. It tells of the field of churches of which Mr. Patch is pastor. It also shows how the work has made much progress since forming this compact field with a resident pastor.

LAWSON H. COOK, EXECUTIVE SECRETARY of the Southwide Baptist Brotherhood since 1938, retired December 31. The Brotherhood made outstanding progress under his administration, growing from a few thousand in enrolment to approximately 180,000.

THE BAPTIST RECORD OFFICE IS in receipt of a copy of the minutes of the Green County Association which was held with the Unity Church on October 25. The next meeting of the association will be held with the Leakesville Church. Douglas W. Daughdrill is moderator.

NASHVILLE, TENN. — (BP) — THE young people's secretary of England's Baptist Missionary Society, Rev. Godfrey C. Robinson, writes that he will visit the United States this summer and has set aside June 29 through July 20 to visit Baptists in the South. Recommended as a good youth leader and "a very good preacher" by both Dr. F. Townley Lord, London, Baptist World Alliance president, and Dr. Donald F. Ackland, Nashville, editorial associate of the Baptist Sunday School Board, Rev. Robinson would like to visit Southern Baptist churches and will appreciate invitations for engagements during that time. He has been engaged for several dates already, Dr. Ackland says. Anyone interested in engaging Rev. Robinson may inquire through Dr. Ackland, 161 Eighth Avenue North, Nashville, Tennessee.

FROM CHURCH CHIMES, PUBLISHED by First Church, Yazoo City, the Baptist Record learns that Rev. Jack Cranford is the new pastor of Center Ridge Church, near Yazoo City. Mr. Cranford was formerly pastor of Bowmar Avenue Church, Vicksburg. He comes from the pastorate at Collierville, Tennessee.

THE NURSERY, BEGINNER, PRIMARY Leadership Manual (Cloth 75c, paper 50c) is by Thelma Arnote. This revised edition records the growth of philosophy and practice in Story Hour work since the original manual was published in 1944. It presents the Training Union in relation to the children for whom it is planned. It is not a book of rules, but rather a description of methods which have been proved in theory and practice, not only in the story, but also in other fields. It is published by the Broadman Press. Order from the Baptist Book Store.

BILLY GRAHAM WILL SPEAK ON Saturday night of the Miami Convention on the Youth Night program.

CHURCH MEMBERS WHO ARE thinking about building a church or are making plans to build, will find **PLANNING AND BUILDING THE MODERN CHURCH** (\$8.50) by William Ward Watkin of invaluable help. Published by the Architectural Record, 119 West 40th Street, New York 18, N. Y., data on every phase of planning and every stage of construction is included in this book. More than any other building project, the construction of a church must be a cooperative effort between the minister, layman and architect. This book is designed to foster intelligent cooperation among those interested by anticipating many of the problems they will face, and providing examples of successful solutions by leading church architects. From his own extensive experience in church building, the author recommends procedures for selecting and organizing the building committee, choosing architect and contractor, and coordinating planning with fund raising. He offers practical suggestions on site selection for both city and suburban churches, and recommends ways of estimating seating and parking requirements. A special chapter is devoted to the design of the placement of the choir and baptistry. He also examines the problem of greatly increased attendance at special times and suggests ways of accommodating large congregations at these times. Since modern religious buildings provide facilities for community service as well as for worship, a major section of the book discusses religious education facilities from nursery equipment through adult meeting rooms and space and equipment for preparing and serving food. The author is head of the Department of Architecture at Rice Institute, Houston, Texas. Before going to Rice Institute in 1910, Mr. Watkins was associated with the firm of Oram, Goodhue and Ferguson in Boston and New York, and traveled extensively, studying churches in England, France, Spain and Italy. Order from the Baptist Book Store or from the publishers.



REV. GUY ESTAVE

Rev. Guy Estave, above, ministerial student at Clarke College, has accepted the full-time pastorate of West Salem Church in Greene County.

—BR—

MRS. LILLIE MAULDING OF ELON Church in Noxubee County was presented a beautiful pin with "The Lillie Mauldin Sunday School Class" engraved on it by the adult class she has been teaching for the past 11 years and which class has been named in her honor. The presentation was made by W. W. (Doc) Martin, Sunday School Superintendent. Mrs. Mauldin along with Miss Rosebud Graham, Beginners teacher, and Henry Graham, secretary, had a perfect attendance record in 1951. Mr. Graham has had a perfect attendance record for 14 years. Rev. J. F. Stanford is pastor.

A COPY OF THE FORTIETH ANNUAL session of the Jeff Davis County Association has been received in the Baptist Record office. Under the events of special interest as reported in the minutes it is noted that Antioch, Hebron, and Hepzibah churches have completed church construction programs. Whitesand Church reports a new parsonage.

ACCORDING TO THE DECEMBER report on the Executive Committee of the Southern Baptist Convention receipts totaled \$831,671—\$741,347 to the Cooperative program and \$90,324 designated.

A NEW STAMP COMMEMORATING Bible Day was released in December by the Federal Post Office of Brazil. Hailed by Baptist leaders as a significant indication of rapidly growing evangelical influence in Brazil, the stamp is the first of its kind released by any government. It depicts the giving of the Bible to the Brazilian people, showing a map of the country toward which a Bible is being extended by two hands. Written on the stamp are the words "Dia da Biblia." The Postmaster General, Col. Adauto Pereira de Melo, an Episcopalian, officially inaugurated the stamp on December 9.

"INTERPRETERS NEEDED" (\$2.00) is a book of eleven sermons by Dr. Edward Hughes Pruden, pastor of the First Baptist Church of Washington, D. C. The book has a subtitle "The Eternal Gospel and Our Contemporary Society." In the foreword Dr. Pruden writes, "These sermons have been preached to one of the most interesting congregations imaginable. Sitting before me each Sunday are people from practically every state in the Union, also representatives of many foreign countries, and individuals with a variety of denominational affiliation. One feels that what is said from a Washington pulpit may echo around the world; and that any good that a person may acquire when worshipping here, will be shared by him with those in the area to which he may go when he leaves the city. It is published by the Judson Press, Philadelphia, Pa. Order from the publishers or from the Baptist Book Store.

THE SOUTHEAST BAPTIST PASTORS Conference will meet at the First Church in Hattiesburg on January 21. The meeting will begin at 9:30. Rev. R. G. Clark of Moselle will bring the devotional; Rev. J. S. Hurt of Highland Church, Laurel, will speak on "Handling a Religious Census;" and Rev. A. L. Gatewood, Bay Springs, will bring the message. Rev. W. L. Yeatman is president of the Conference.

EVERYWHERE PREACHING THE Word by Josephine R. Medlin is the 1952 mission study book for Juniors. It is published by the Home Mission Board of the Southern Baptist Convention. It is printed in large type and has interesting pictures interspersed throughout. The paper bound booklet can be ordered from the Baptist Book Store for sixty cents.

THERE WERE FOUR ADDITIONS and eighteen rededications during the recent revival held at Oak Grove Church at Phoenix. Rev. Wayne Todd, pastor of Daniel Memorial Church in Jackson, did the preaching. Rev. Robert S. Parker is the pastor.

ACCORDING TO THE REPORT ON receipts by the Executive Committee of the Southern Baptist Convention there was an increase of \$753,877 in Southwide Cooperative Program receipts in 1951 over the previous year. During the same time there was an increase of \$783,040 for designated causes. Mississippi increased her gifts in 1951 over 1950 by \$18,501 to the Cooperative Program and \$15,994 designated.

A COMPANION TO THE PRAYER Book by Rev. George Robert Bush is a collection of thoughts on the Collects for the Sundays of the Christian year. To stress the value of the devotional life, Dr. Bush has compiled this beautiful prayer book of the Collects to enlist the interest of busy people to take time each day for a few moments of devotion as a build-up of their spiritual strength, and to use this strength in making common cause in the advancement of Christ's church in a great world crisis. The Collects review the great sacrifice of Christ, and strike the keynote of the thought of the day, often to be gleaned from the Epistle or Gospel, or both. The price is \$2.00 and orders should be sent to the Baptist Book Store or to the Christopher Publishing House, 1140 Columbus Avenue, Boston 20, Massachusetts.

BACKSIDE O' NOWHERE SOUNDS intriguing. And it is just that. For it is the title of a book written by Southern Baptist Missionaries Kathleen Manley and Dr. Roberta Cox Edwards. In three hundred pages packed full of human interest, the missionaries recount in a delightfully interesting, captivating style many of their everyday experiences as they encounter and overcome the fear and superstitions of the African tribesmen with whom they work. One cannot read this book without the feeling of actually sharing the experiences along with the authors. Order from the Baptist Book Store or from the Oklahoma Baptist University Press, Shawnee, Okla. The price is \$2.25 cloth bound and \$1.25 paper.

FOUNDATION OF THE FAITH, Twelve Studies in the Basic Christian Revelation (\$2.50), edited by David J. Fant, has recently been released by the Fleming H. Revell Company of Westwood, N. J. The complexities of living in our world today make a revelation of our faith mandatory. Timely, therefore, is this extremely helpful presentation and analysis of our basic Christian belief. This is not a study of the Apostles' Creed, rather, using the affirmations of the Creed as a concentrated statement of our Christian faith, its sublime subjects, from God the Creator and Heavenly Father to the Final Triumph of the Church, have become the subjects of these chapters, each treated in logical sequence. Order from the publishers or the Baptist Book Store.

--BAPTIST TRAINING UNION--

Joyce Whitten, Office Secretary, Louise Hill, Director Intermediate and Young People's Work

MADISON SETS GOALS FOR 1952

Under the efficient leadership of Major Shed Weeks the Madison Co. Association Training Union moves out into a progressive program. Six splendid goals have been set for the year:

1. A Study Course in Every Training Union.
2. A Training Union in Every Church
3. Two Training Unions reaching the Standard, and one individual union in each church reaching their standard.
4. Every Training Union promoting the Bible Reading Crusade.
5. Every Church with a Prayer Meeting.
6. 20% Increase in Training Union Enrollment.

A well attended "M" Night program resulted in the completion of the organization with a full corps of officers elected, the Filmstrip, "Christ Speaks to His Churches" was shown and the inspirational message bought by Rev. T. O. Thrash, pastor of the Ridgeland Baptist Church.

PEARL RIVER SETS GOALS FOR 1952

In their recent "M" Night program, with the largest attendance of any in Mississippi, the Pearl River Association set up ten goals that are worthy and challenging.

1. 1,098 Study Course Awards
2. Two Associational Training Schools, one to be held in Picayune, the other in Poplarville
3. Four Standard Training Unions
4. A standard Associational Training Union
5. Four New Unions Organized
6. 100 Attending the District Convention at Poplarville June 11
7. Every Church sending representatives to the State Training Union Convention, First Baptist Church, Jackson, Tuesday, December 30.
8. Ten Attending Ridgecrest Assembly
9. 15 Pastors arranging for an teaching at least one study course in a church other than their own
10. The promotion of, Junior Memory Work Drill, Intermediate Sword Drill, Young People's Speakers Tournament, Human Interest Stories from the Mission Fields by Adults, Bible Stories by the Children.

TO ALL WHOM IT MAY CONCERN

1. We have the NEW Standards now and will be happy to supply you upon request.
2. Contest materials are ready, and are available upon request.
3. No Report Blanks will be printed in the Quarterlies this year. If you want to make request for Standard Recognition, please write for APPLICATION BLANK.
4. Bible Reading Reminders are being printed again this year. Write us for the number you will use each quarter.
5. Begin NOW to observe MARCH as "Loyalty Month" The ALL CHURCH STUDY COURSE using books on Church Membership or kindred subject is suggested.
6. Read again the GOALS set up by the associations in this issue of the Record, Perhaps you will want to suggest some of these to your association.

CALHOUN ASSOCIATIONAL TRAINING UNION GOALS FOR 1952

1. Every Church with a Training Union to conduct an all church study course, Will your church help to reach this

goal?

2. 50% of churches without a Training Union to promote a study course. Will your church pray for and seek to promote a study course in one of these churches without a Training Union?—Gaston Springs, Ellard, Turkey Creek, Union Grove, Drivers Flat, Providence, Spring Creek, Lantrip, Victory, Pleasant Ridge, Antioch (Lafayette), Bently, New Providence, Benela.

3. Every Church with a Training Union to promote a Bible Reading Crusade in their church. Will your church help to reach this goal?

4. Every Church with a Prayer-meeting to promote a Prayer-meeting crusade in their church. Will your church help to reach this goal?

5. Five pastors in Calhoun County arranging for and teaching a study course in a church other than their own. Will you be one of the pastors to do this?

6. 25 representatives from Calhoun County to attend Baptist Training Union Assembly at Camp Garawya, July 7-12. Will your church seek to have one or more representatives in this group?

7. 15 churches to observe youth week. Will your church help to reach this goal by observing Youth Week?

8. 5 individual unions and 5 childrens hour to be organized in churches having Training Unions. Will your church make a survey of possibilities for membership and expand the organization as needed?

9. 15 new Training Unions. Every two churches with a Training Union to adopt a church without a Training Union to pray for and work with the members to help them see the need for a Church Training Program. Will your church be willing for a committee to assign you a church for adoption and will you be willing to do what is suggested in the goal?

10. 50% churches with Training Unions to have one or more contestants to participate in the Elimination Contest May 29th. Will your church help to reach this goal?

11. One standard Training Union. Will your Training Union strive to be standard this year?

Name of Your Church

—BR—

CALENDAR OF PRAYER

January 21—State Vacation Bible School Clinic, First Church, Kosciusko; Dr. S. B. Platt, State Brotherhood President.

January 22—H. P. Dayton, faculty, Clarke College; E. L. Douglas, faculty Mississippi College.

January 23—Mrs. Paul S. Turner, Financial Secretary, Woman's College; Rev. Hugh Conwill, Itawamba Associational Missionary.

January 24—Rev. A. G. Smith, Attala Associational Sunday School Superintendent; Rev. W. R. Cooper, member, Board of Ministerial Education.

January 25—Rev. Harold Jordan, Madison Associational Training Union Director; Mrs. Clyde Gordon, District VII Young People's Counselor.

January 26—Dr. W. C. Sandusky, trustee, Blue Mountain College; Lillian Jones, BSU Secretary for Southwest Junior College.

January 27—Mrs. C. M. Carter, House Father, Baptist Orphanage; J. B. Welborn, Holmes Associational Board Member.

SUNDAY SCHOOL DEPARTMENT

R. C. WILLIAMS, Secretary

PAUL D. BOOTHE, Associate

MISS CAROLYN MADISON, Elementary Secretary

MISS MARTHA CAROLYN WELLS, Office Secretary



MRS. EDGAR WILLIAMSON

Mrs. Edgar Williamson, of the state Sunday School Department of Arkansas, will direct the Beginner conferences at our three Mississippi Sunday School Conventions in New Albany, Kosciusko, and Hazlehurst, on March 11, 12, and 13.

This is surely an excellent opportunity for Beginner workers over the state, and we hope that many of them will be sure to plan to attend the Convention that is the most convenient. Mrs. Williamson is a very capable and efficient Beginner worker and we are glad to have her come back to Mississippi for these conventions.

GOOD TRAINING RECORD

Only Tennessee, Texas, Florida and Georgia had more Sunday school training awards during November than did Mississippi.

Also, only Texas had more associations reporting awards during November than did Mississippi, and this was also true for the two months of October and November of this new year.

For the first two months, we had 56 associations reporting training, which is the most we have ever had for the same time.

Now, our very sincere thanks to all who helped in this good work. Let's make it the greatest year yet in the important matter of building bigger and better Sunday schools. And this cannot be done apart from a program of training the workers for greater efficiency.

MORE STANDARDS

These units have recently become Standard:

Moaks Creek, Rev. Harold Douglas, pastor, H. L. Thornhill, superintendent; Kosciusko First, Rev. A. B. Pierce, pastor; W. N. Oliver, superintendent; Columbus First, Dr. S. R. Woodson, pastor, Luther Wallin, superintendent; Laurel, Second Avenue, Rev. J. H. Street, pastor, Dr. Sanderson, superintendent; Pascagoula First, Dr. C. L. McKay, pastor, G. W. Hall, superintendent.

Adult: Joy, Union, Mrs. Ralph Grady, teacher; Dorcas, Parkway Jackson, Mrs. E. I. Hawkins; Kalupian, Louisville, Mrs. J. W. Hughes; Golden Circle, Crystal Springs, Mrs. J. K. Williams; TEL, Laurel, Second Avenue, Mrs. C. C. Pearson; Philathea, Greenwood First, Mrs. W. M. Whittington.

Intermediate: Ideal, Mendenhall, Mrs. F. E. Bourn, teacher.

Junior: Parkway Jackson, No. II, Mrs. Curtis Beard, superintendent, and these

classes—10-year Girls, Mrs. Moselle Reynolds, teacher; Willing Workers, Mrs. Henry Broadstreet, teacher; Buddies, Mr. Henry Broadstreet, teacher; Busy Bees, Morton, Mrs. Percy Gordy, teacher; Hattiesburg First, Cheerful Helpers, Mrs. J. P. McCann, teacher, and Bible Learners, Mrs. J. A. McMichael, teacher.

Primary: Departments—Kosciusko First, Mrs. C. M. McCool, superintendent; Parkway Jackson, Mrs. M. O. Barnett, superintendent.

Classes—Parkway Jackson, Mrs. Lou Statham; Mrs. J. L. Barnett, Mrs. William L. Bounds, Mrs. Ralph Pitts, Jackson First, Mrs. H. C. Sullivan, Mrs. C. C. Johnson, Kosciusko First, Mrs. Percy Atwood, Mrs. P. C. Cain, Mrs. Cecil Stewart, Mrs. Wardine Stribling.

Beginner: Mendenhall, Mrs. Essie Nunnery, superintendent; Jackson First, Miss Ellie Hederman, superintendent; McComb Friendship, Mrs. Jessie Toney, superintendent; Jackson Parkway, Mrs. R. R. Burns, superintendent.

Nursery: Kosciusko First, Mrs. J. A. Chandler, superintendent; Jackson First, Mrs. N. N. Edmonds, superintendent.

We are indeed most grateful to the leaders of all these units for the excellent work in making this good mark of Standard Recognition.

Who will be next to send in applications? We have the blanks if you need them. Just write us for them.

BIBLE SOCIETY DAY

Sunday, January 27, is the day for the churches to take an offering for the American Bible Society.

This has been approved by the Mississippi Baptist Convention and also the Convention Board at the recent meetings.

This money is to be used in giving the gospel message through the printed word to many people of many lands. It is a most worthy cause.

PRETTY GOOD EVIDENCE

On one day, 3,413 members of the First Baptist Church, Amarillo, Texas, oversubscribed their 1952 budget of \$298,555 by \$78,000. Ninety per cent of the pledges came from members of the Sunday school.

One big reason for the great reduction in recent years in the number of churches going from part time to full time preaching is the plan of using the Sunday school in financing the program. In this way every church can have a regular church offering every Sunday.

Also, more people can be definitely enlisted in the church's financial program. It is a great teaching opportunity to many more people.

NOT TOO LATE YET

If you did not get to have your study of the book, The New Testament Doctrine of the Church, the week of January 7-11, it is not too late to have it yet. So, go right ahead and plan for it another week. And be sure to report it and get the awards. Blanks will be sent on request.

**GIVE to your
American Bible Society
Offering January 27**

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell
For January 20

THE CALL OF MATTHEW

Text: Matthew 9:9-17; Luke 5:27-30

I. OF ALL PROFESSIONS

How many different sorts of peoples does our Lord need in His service, anyway? In last week's lesson and that of the week before, we saw Him calling men who were already interested in the religious life. Their response at John's meetings are a proof of this. Two of them had but to hear John say, "Behold the Lamb of God" to become instantly interested in the Man to whom John pointed, and to follow Him that they might learn more of Him. He had called these eager ones, of course, and they had gone about inducing others to become like followers with themselves. All of this original company of six men whose lives were more than ordinarily devoted to spiritual quest and an effort to understand somewhat of the deep-down principles of life. In the best sense of that word they were all mystics, men who sought to learn the way into the holiest abiding places of God.

But here, now, we get introduced to a different type (shall I say?) of man. Here is a man deeply engrossed in the effort to make money, to acquire wealth. So completely did this desire sway him that he became willing to make any sort of sacrifice in order to make money. I suppose he would have preferred some honest method of accomplishing this desire in this respect had such method offered a path to wealth as easy as the one he chose. An easy road to wealth was opened to him and he chose to walk it at the cost of the respect of his people, the esteem of his friends, and even the deep-down honor of those who employed him in the business which engaged his attention.

We have cases of the same sort today. I have been made lately to think of one of them and to remember in connection the words of a good minister of Jesus, the Rev. W. A. Sullivan, D.D., Natchez. He was assisting me in a meeting, as he has done much oftener than once, and was invited to address the luncheon club in the town. When we were away from the dining hall, Dr. Sullivan said to me: "There was one man at the table who was not comfortable under what I was saying about the responsibility of men in high station to the society they serve. You are not going to be able to do that man any good. He has sold himself to do evil." From evidence since transpiring, that poor man has been accruing wealth through a course of lawless conduct.

Has the Lord a use for that sort of man? Just lots of it! The Lord needs Matthew the publican, Matthew the social outcast, Matthew the venial, Matthew the coward who would not walk the hard road of honest work to wealth; but was willing to barter the fine coinage of his soul for selfish ease, who would not endure the hardships of honesty for a season, but flung a good conscience and its priceless approval away for a worthless bauble that he might make a profit in sin.

He was of a company with those crimes as servants of our government has lowered our country in the estimation of all men, here and around the world, so many as respect the men who are honest in office. What a chance the newly elected sheriffs of our state have just now to raise that office in the esteem of our people! Many of them follow men who have violated the solemn oath they took to take care that the laws be faithfully enforced, and have hidden behind the cowardly traitor's excuse that the people do not want the laws enforced, so what's

February Calendar Of Activities

- 3—Baptist World Alliance Day
- 3-10—BSU Evangelistic Emphasis Week
- 4-8—Leadership Conferences and Laymen's Rallies
- 10-16—YWA Focus Week
- 18-21—Associational Missionaries Institute, Clarke College
- 29—Annual Operetta, Blue Mountain College

the use of the sheriff's trying to do what he promised before his election that he would do and then, upon taking office, solemnly swore that he would do? But, Oh! How the Lord does need these men! How he needed those who turned their backs on the demands of duty and of decency in their high offices!

So He called Matthew because He needed his debauched abilities, wanted him to dedicate his unusual abilities to Him that He might consecrate those abilities to the worthiest causes. Know you a shrewd gambler? The Lord needs him! Know you a shrewd bootlegger? The Lord wants him. And so on all the way down.

Just mark you Matthew's response! He quit his nefarious business, quit it at once! He didn't taper off on the matter, but quit it! He did not sign a card in crowded house declaring his intention to follow the Lord. He just got up and followed right close up behind his Lord.

II. THE GRATEFUL RESPONSE OF MATTHEW

"Follow Me!" The lips of the Lord uttered the words and the ears of Matthew caught them. "Follow Me! Commanded the heart of the Master, and the heart of the publican obeyed.

So Matthew left the old life, the old way, the old world of his yesterday to live a new life in Christ, to walk in the King's Highway, to live in the new world which Christ makes for all who are in Christ Jesus.

Look how Matthew remembered and whom he remembered! All the men of his kind—all the other publicans about there. When he had tasted and seen that the Lord was good, he conceived a burning desire to his friends in a common disgrace, his fellow sufferers in a common lack share with him his rich find of treasure inestimable in Jesus, the Pearl of Great Price, the lily of the valley, the bright and Morning Star. But to get his new-found Lord to meet the other publicans?

III. A GENUINE CONVERSATION MAKES A GOOD STEWARD

Came to money, now, Matthew had some of that. That's the advantage of a Christian man who has some wealth over one who has little or none. I economize and akip and save and work, and get twenty-five dollars ahead (one-fourth of what I hope to give) and I send it to Dot Nelson and tell him to put it into the endowment of Mississippi College! If I had only had the ability to accumulate a modest little fortune of, say, forty or fifty million dollars, and still had the spirit that sways me now! Boy! Would I provide for our dear old alma mater!

Matthew made the Lord a great supper and invited all the other publicans about there to come and eat at his expense and to meet the man who had rescued him from the rubbish heap and made him a fit partaker with all the other of God's dear children. A steward of the material possessions which he at once dedicated to God, and far more than this, a steward of the manifold grace of God. So the publican became the preacher of righteousness, the keeper of the tax collector's account books; became the author of the beautiful story of the life of Jesus, Who set the Publican's name among the immortals.



REV. T. F. GRUBBS

Pictured above is Rev. T. F. Grubbs who recently resigned as pastor of the Mt. Pleasant Church, Newton County, in order to accept the full time pastorate of Evansville Church, Tate County. Mr. Grubbs is a graduate of Clarke College and Mississippi College.

—BR—

FT. WORTH, TEX.—(BP)—DR. E. D. Head, president of the Southwestern Baptist Theological Seminary in Ft. Worth, is reported in serious condition in a Ft. Worth hospital where he was taken following a heart attack earlier in January.

50, 40 & 25 Years Ago

By Rev. J. L. Boyd, Sr.
50 Years Ago

Cards are out announcing the marriage of Rev. W. A. Hewitt and Miss Olive Aylene Haley, of McComb.

The Second Church (Calvary) of Jackson claims to have the Banner Jr. B.Y.P.U. of the state with 51 enrolled. Rev. W. F. Price, pastor.

The First Church, Jackson, surprised Pastor W. F. Yarbrough by raising his salary from \$1320 to \$1500, the first of the year.

Pastor J. B. Searcy announces that the Sunday School attendance at First Church, Biloxi, reached 78 last Sunday and 75 in the Young People's meeting.

40 Years Ago

Rev. W. H. Morgan goes from the pastorate of the Shaw Baptist Church to that of First Church, Brookhaven.

The Picayune Baptist Church begins the New Year with an addition of \$100 to Pastor O. N. Harrington's salary and "adding another room to the pastor's home."

25 Years Ago

Associational Clerk J. L. Boyd of Magee was awarded the prize of \$25.00 by the Sunday School Board for getting out the best Associational Minute of any Clerk in Mississippi; Mrs. J. P. Harrington of Copiah County, second prize of \$15.00.

RESOLUTIONS

WHEREAS, Rev. G. B. Basden has rendered his resignation as pastor of the Wheeler Baptist Church, effective after January 1st, 1952, and

WHEREAS, The church accepted with deepest regret the resignation, and

WHEREAS, After 10 years of faithful and devoted service to the church, community and individual lives, in which both he and his dear wife gave of themselves unstintingly, and

WHEREAS, Rev. Basden has rendered the highest type of Christian leadership here among us as he broke for us the Bread of Life, and

WHEREAS, We shall miss the associations, the friendly handclaps and acts of love, kindness, sympathy and untiring faithfulness of one who walked with us these 10 years, and

WHEREAS, We desire to express our sincere and heartfelt appreciation to our beloved pastor for these years of unselfish service, therefore

BE IT RESOLVED, That we express herewith our grateful appreciation to Brother and Mrs. Basden for their faithful service and worthy contributions to our church and community;

BE IT FURTHER RESOLVED, That we wish for Brother and Mrs. Basden happiness, joy and congenial fellowship in their new field of service with the blessings of the Lord continually upon them;

BE IT ALSO FURTHER RESOLVED, That a copy of these resolutions be placed upon the minutes of the Wheeler Baptist church, one sent to the Baptist Record, and another to the Coffeeville Baptist Church.

Resolutions Committee of
Wheeler Baptist Church

Mrs. J. B. Wheeler
J. M. Franks
W. M. Strange
Joe Copeland
Carl Greenhow

\$50 FOR YOU
FROM CHARM GREETING CARDS

Show Charm's new \$1 All-Occasion greeting cards to friends in spare time! Amazing Values actually sell themselves—and pay YOU up to 100% cash profit! It's easy to sell 100 boxes—earn \$50! Imprinted Notes, Gift Wraps, other fast-sellers add to earnings. No experience needed. Assortments on approval. Imprint Samples FREE! Write

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Safer Cough Relief

When new drugs or old fail to stop your cough or chest cold don't delay. Creomulsion contains only safe, helpful, proven ingredients and no narcotics to disturb nature's process. It goes right to the seat of the trouble to aid nature soothe and heal raw, tender, inflamed bronchial membranes. Guaranteed to please you or druggist refunds money. Creomulsion has stood the test of many millions of users.

CREOMULSION
relieves Coughs, Chest Colds, Acute Bronchitis

East Texas Baptist College

MARSHALL, TEXAS

Spring Semester, January 30, 1952
Summer School, June 2, 1952

New Apartments Ready For Occupancy
New Dormitory For Men Being Completed
New Library-Science Hall Being Planned
High Academic Rating
High Moral Standards
Reasonable Rates
Orthodox In Belief
Spiritual In Character
Application Should Be Made Now:
H. D. Bruce, President

Former Catholic Wife Grateful To Husband

BY DR. JOE W. BURTON

Editor, Home Life

From Lakeland, Florida comes a letter from a former Catholic woman who describes herself now as "a very grateful Baptist" who says that her Baptist husband won her to Christ.

"I was born and brought up a Catholic," she writes. "I married a Baptist. Since becoming a Christian I want to say with all my heart that I have found that for a successful, happy marriage Christ is the answer. It is a completely different marriage when you are walking together with Him.

"My Baptist husband signed the Catholic pledge and I have every reason to believe that he considered it a serious promise. However, he worked it out with his Lord—and mine. He chose to witness for Him, rather than be bound by it. Today I can praise the Lord with all my heart for that witness because through it I found the Lord Jesus as I had never known him before—as Saviour and Lord.

"The Catholic church kept me away from my Saviour for forty years. I wish I knew how even to begin to praise God for opening up the Bible to me by his divine Holy Spirit. I have been starved for the Word of God. It never had any meaning for me because 'they' had made it of 'none effect through their traditions'."

Now "a happy member of a local Baptist church" this woman expresses the hope that more Baptists who fall in love with Catholics may help them to find Jesus, as did her husband.

Two helpful tracts to give to a young person who is thinking of marrying a Catholic are "Our Catholic-Protestant Marriage" and "Shall I Marry a Catholic?" These are free on request from the Baptist Sunday School Board.

—BR—

A MOST ATTRACTIVE BOOK IN presentation, layout, illustrations and binding is the autobiography of Isabel Crawford JOYFUL JOURNEY, HIGHLIGHTS ON THE HIGH WAY (\$2.50). It has just been released by the Judson Press, Philadelphia, Pennsylvania. A number of the illustrations in the book are reproduced from murals in El Patio at the Indian Village and on the prayer tower at Green Lake, Wisconsin. The author, now 86, looks back to a work begun in 1893, when Oklahoma was a territory that had not yet been opened to "homesteaders" by the government. It was a rough country, without the gospel and without comfort for either white or Indian inhabitants. Miss Crawford became the first Kiowa woman to receive a Liberal Arts degree and the first American Indian woman to be a commissioned missionary of the Woman's American Baptist Home Mission Society. Order from the Baptist Book Store or from the publishers.

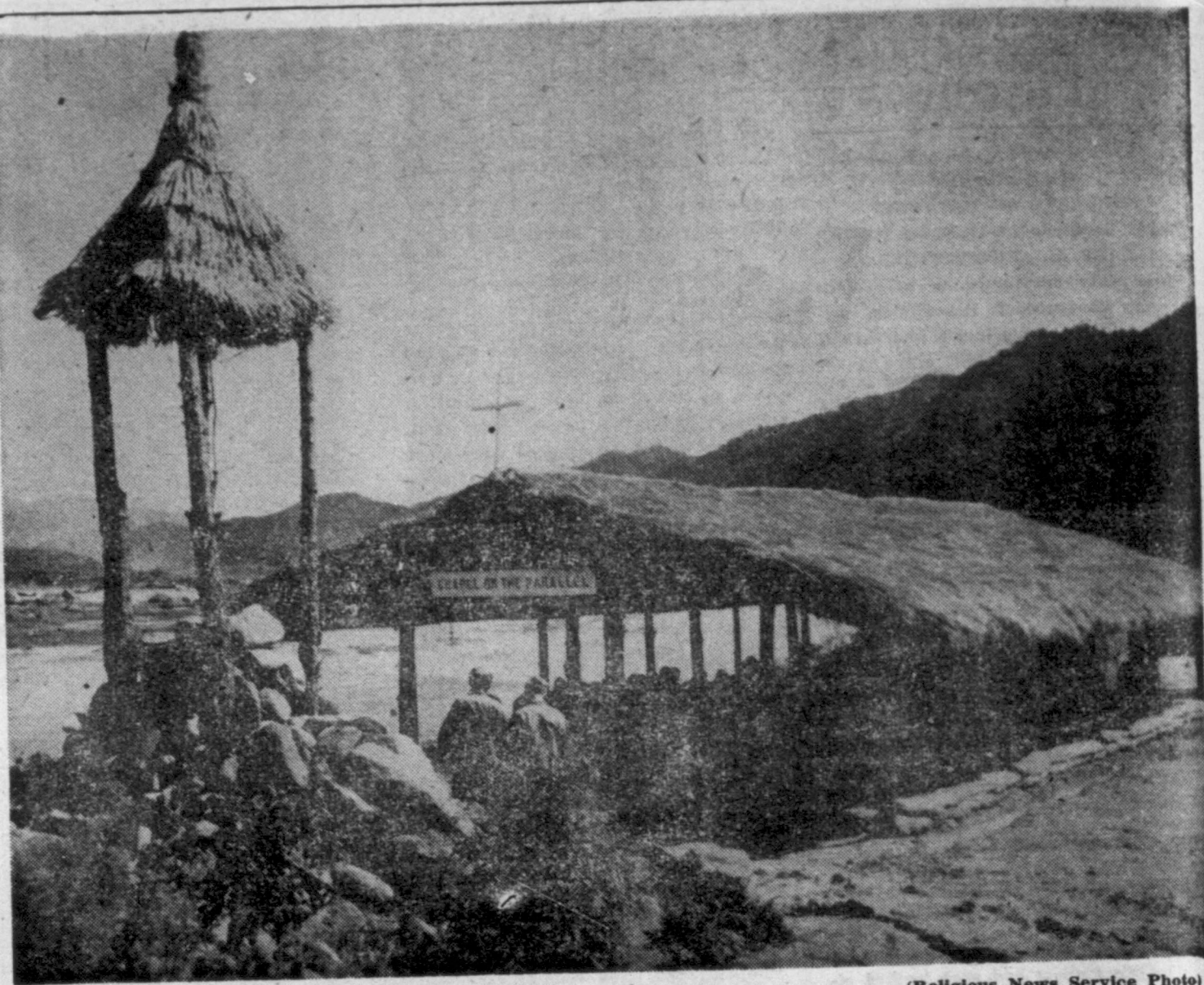
Mercer University Extension Program Opens 20 Centers

MACON, Ga., (BP)—Twenty centers for training of Baptist ministers and laymen in Georgia are being established this fall by the extension department of Mercer University in Macon.

A goal of thirty such educational centers is projected for the 1951-52 school

year, according to Dr. Guy N. Atkinson, director of the extension program. He recently announced the location and faculty for the twenty centers already operating. One of the centers is for Negro students.

Last year twenty-nine centers enrolled 414 ministers and 571 laymen in their courses. The classes are taught at night.



CHAPEL ON THE PARALLEL, PUSAN, KOREA—This straw-thatched "Chapel on the Parallel" is located at the 2nd Division Command Post on the East Central Front, in Korea, on the banks of the Soyang River. Services are held in the open air church not far from the fighting front. During services, the chapel is usually filled with soldiers as it is above. The unique straw-topped belfry houses the bell which calls the servicemen to worship.

THE SEVEN WORDS (\$1.00) BY CLOVIS G. Chappell has recently been released by the Abingdon-Cokesbury Press, Nashville 2, Tennessee. Dr. Chappell is everywhere recognized as one of the outstanding preachers of this country. To this, his 27th book, he has given his best—his rare insight into human hearts, his sympathetic wisdom, his deep knowledge of scripture, and his power to preach Christ in a way to grip men's hearts. Our Lord gave a message of help and inspiration and challenge in each word from the cross. In exploring the full significance of these seven words Dr. Chappell vividly portrays the radiant love and strength of the Savior against the dark background of human weakness and sin—at Golgotha and in the world today. As is characteristic with Dr. Chappell's writings, he gives numerous illustrations from everyday life, from personal experiences, from experiences of other ministers, from current world events, from other parts of Scripture, from history, from literature—that make the deep truths of the Crucifixion meaningful for present-day men and women. Order from the publishers or from the Baptist Book Store.

Baptist Colleges Rank Above National Accreditation Average

NASHVILLE, Tenn. (BP)—Sixty-five per cent of all Southern Baptist colleges are accredited by their respective regional associations, as compared with the national accreditation average of 64.3 per cent, reports Dr. R. Orin Cornett, executive secretary of the Education Commission.

The national survey showed church-related colleges to be higher in full accreditation with regional and other associations than public institutions.

Southern Baptists now have fifty-two senior and junior colleges in the twenty-two states of the Convention.

Japan Responds To Gospel Message

"You cannot put the new wine of the gospel of Jesus Christ into the old wine skins of Buddhism or Mohammedanism or any other religion," Dr. Baker James Cauthen told the congregation of the Oi-machi (oh-e-ma-chi) Baptist Church, Tokyo, Japan. The Bible parable of old wine in new skins and a visit to a temple, housing shrines for worshippers of several religious faiths, provoked the message.

Dr. Cauthen, secretary for the Orient for the Southern Baptist Foreign Mission Board, is directing the five-week Japan Preaching Mission in which seven Southern Baptist pastors and educators are assisting. Dr. Cauthen and Dr. M. Ray McKay, pastor, Second Baptist Church, Little Rock, Ark., are conducting services each night in Baptist churches in the Tokyo area.

Despite the fact that Oi-machi Church, having no building of its own, meets in the home of Pastor Kenji Otani where large numbers crowd in to sit on the floor, many people have responded to the invitations.

THE POCKET BOOK OF POWER (35c) is a vest-pocket size publication, handsomely bound in leatherette which makes it attractive as a gift item and convenient to carry in pocket or purse. It includes 24 of Bishop Cushman's own poems of which eleven appear in print for the first time. The book follows the plan of the two previous pocket books, **A POCKET PRAYER BOOK** and **THE POCKET BOOK OF FAITH**, with scripture, quotations, poetry and prayers. The prayers in this volume are by Robert E. Cushman, Professor of Theology in the Duke University Divinity School. The author, Ralph Spaulding Cushman, has divided the contents into seven chapters, "The Church's One Foundation," "The Church of the Spirit," "The Believing Church," "The Witnessing Church," "The Cross-Bearing Church," "The Stewardship Church," and "The Praying Church." It is published by THE UPPER ROOM, Nashville 4, Tennessee. Order from the Baptist Book Store or from the publishers.

Dr. McKay preached at the Tokiwadia (to-key-wa-die) Baptist Church with Pastor Shuichi Matsumura and many young people, most of them university students, accepted the Saviour.